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THIS INSTRUMENT PREPARED BY:
Jodi Wheat

LACEY'S GROVE RESIDENTIAL ASSOCIATION, INC
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

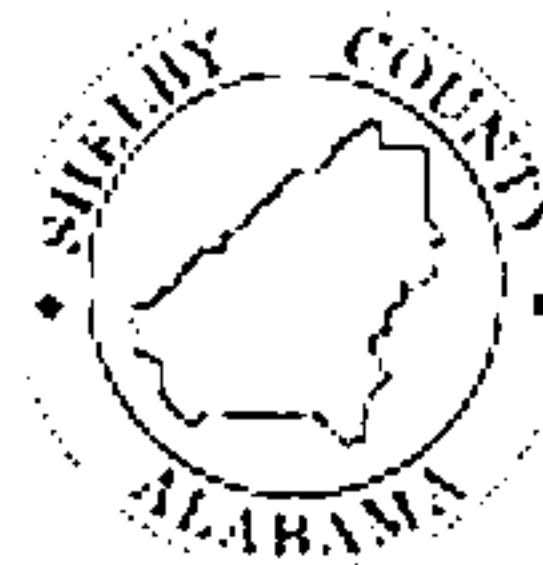
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand One-Hundred and Sixty-Eight Dollars and 00/100 (\$1,168.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Stephen M. Hayden and Susan Hyatt against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the LACEY'S GROVE RESIDENTIAL ASSOCIATION, INC for the year of 2017 to the following described property.

Lot 143, according to the survey of Lacey's Grove, Phase 2 as recorded in Map Book 38, Page 19, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20170622000222640 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this November 6, 2017.

LACEY'S GROVE RESIDENTIAL ASSOCIATION, INC
BY: Morgan Place
ITS: Manager - Morgan Place



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/24/2018 01:00:18 PM
\$15.00 CHERRY
20180124000024130

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan Place, whose name as Manager of the LACEY'S GROVE RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this November 6, 2017

Notary Public: Casie Jarman
My commission expires: 5/10/21

