20180122000020380 01/22/2018 08:13:41 AM **REL** 1/1

ANA Y. PEREZ

MY COMMISSION # GG 081479

EXPIRES: March 9, 2021

Bonded Thru Notary Public Underwriters

ALABAMA COUNTY OF SHELBY LOAN NO.: 1545005

PREPARED BY: ROBERT G HALL

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS. ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. CORAL GABLES, FL 33146, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 09, 2006 executed by BRANDON HEATH KLINNER AND HEATHER S. KLINNER, A MARRIED COUPLE, Mortgagor, located at 307 FRAN DRIVE ALABASTER, AL 35007, to CITIFINANCIAL CORPORATION, LLC, Original Montgagee, and recorded on OCTOBER 12, 2006 as Instrument No. 20061012000505420 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN	WITNESS	WHEREOF,	the	undersigned	has	caused	this	Instrument	to	be	executed	on	this
	JAN 71 20	WHEREOF, 18											

BAYVIEW LOAN SERVICING, LLC

ROBERT G HALL, VICE PRESIDENT

_, before me, ____Ana Y. Perez __, personally appeared ROBERT G HALL known to me to be the VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

Kna Y. Pèrez

COUNTY OF MIAMI-DADE

(COMMISSION EXP. MAR 0 9 2021

) SS.

NOTARY PUBLIC

STATE OF FLORIDA

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 01/22/2018 08:13:41 AM **\$15.00 CHERRY**

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POD: 20180105

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