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Shelby Cnty Judge of Probate, AL
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PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

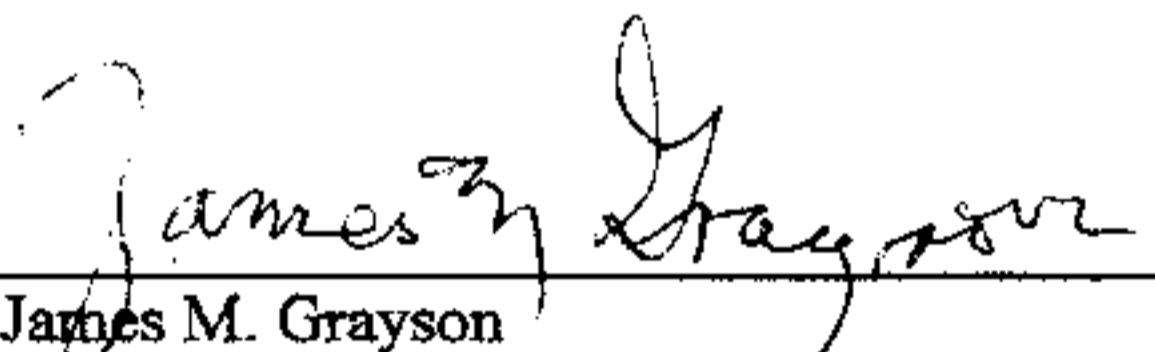
For value received and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned James M. Grayson, does hereby release and discharge from the lien of that certain mortgage executed by David Bradshaw and wife, Donna Bradshaw, dated September 29, 2016 and recorded in Instrument #20160930000359740 of the records of the office of the Judge of Probate, Shelby County, Alabama, the following described property:

Commence at the SE Corner of the NW 1/4 of the SE 1/4 of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama; thence N90°00'00"W, a distance of 459.64' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 426.09'; thence N04°06'02"W, a distance of 205.01'; thence N90°00'00"E, a distance of 426.09'; thence S04°6'02"E, a distance of 205.01' to the POINT OF BEGINNING.

Said Parcel containing 2.00 acres, more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage, in said mortgage and the note thereby secured shall continue in full force and effect, and the said James M. Grayson, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

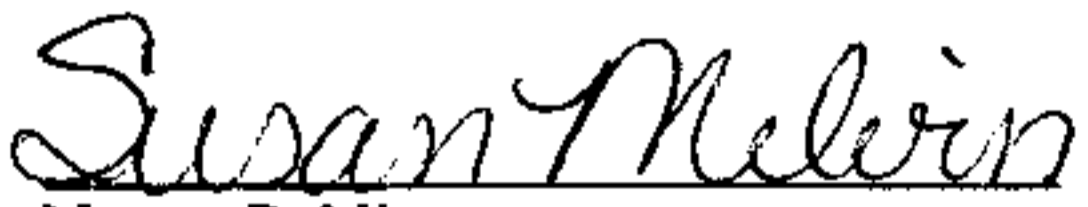
IN WITNESS WHEREOF, the undersigned James M. Grayson, has caused these presents to be executed on this 15th day of January, 2018.


James M. Grayson

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that James M. Grayson, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 16 day of January, 2018.


Notary Public

My Commission Expires: 3/2021

This instrument prepared by:
William R. Justice
P O Box 587
Columbiana, AL 35051