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ORDER 1/4

ORDER ON MOTION TO AVOID JUDICIAL LIEN

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**UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

IN RE:

REGINA G. WATTS,

**Proceedings Under Chapter 7
of the Bankruptcy Act**

SS# XXX-XX-8123,

Bankruptcy No.: 10-04444-TOM7

Debtor.

**ORDER ON MOTION TO AVOID JUDICIAL LIEN
PURSUANT TO 11 U.S.C. § 522(F)(1)(A)**

This matter came before the Court on the Debtor's Motion to Avoid a Judicial Lien Pursuant to 11 U.S.C. § 522(f)(1)(A) requesting that the Court avoid the fixing of a lien on an interest of the Debtor in and to certain real property. Notice of the motion and of an opportunity for a hearing thereon was provided pursuant to Local Rule 4003-2. Neither the creditor nor any other party in interest filed any opposition or other response to said motion, and it appears to the Court the motion is due to be granted.

IT IS, THEREFORE, ORDERED, ADJUDGED, AND DECREED that the motion is granted and that, pursuant to 11 U.S.C. § 522(f), the Judicial Lien of American Express recorded as Instrument Number 20090601000205480, Shelby County, Alabama shall be and hereby is AVOIDED to the extent it impairs the Debtor's exemptions.

Dated: September 14, 2010

/s/ Tamara O. Mitchell
TAMARA O. MITCHELL
United States Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

In the Matter of:

Regina G. Watts
SSN: XXX-XX-8123

Debtor(s)

}
}
}
} Case No. 10-04444-TOM
}
}

} Chapter 7
}
}
}

I, Joseph E. Bulgarella, Clerk of Bankruptcy Court in and for said District, do hereby certify that the attached copy of Order On Motion To Avoid Judicial Lien (proceeding # 22) in the case of Regina G. Watts, Debtor(s), Case No. 10-04444-TOM-7 has been compared with the original thereof and that it is a complete and correct copy of such original as it appears of record and on file in my office.

In testimony whereof I have hereunto set my hand at Birmingham, Alabama in said District, this Monday, October 30, 2017.

Dated: October 30, 2017

Joseph E. Bulgarella, Clerk
United States Bankruptcy Court

By: Marquita Allen
Marquita Allen
Deputy Clerk



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Notice Recipients

District/Off: 1126-2 User: claw Date Created: 9/14/2010
Case: 10-04444-TOM7 Form ID: pdfall Total: 16

Recipients of Notice of Electronic Filing:

tr Thomas E Reynolds ter@hsy.com
aty Joseph Edward Walden JWaldenLaw@bellsouth.net

TOTAL: 2

Recipients submitted to the BNC (Bankruptcy Noticing Center):

db Regina G. Watts 55 Southern Hills Pkwy. Calera, AL 35040
cr American Express Travel Related Services Co Inc c/o Becket and Lee LLP POB 3001 Malvern, PA
 19355-0701
smg Valrey Early BA Birmingham 1800 5th Avenue North Birmingham, AL 35203
6549100 AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC C/O BECKET AND LEE LLP POB
 3001 MALVERN PA 19355-0701
6537913 American Express c/o Angie D. Ingram P.O. Box 59729 Birmingham, AL 35259
6537914 Best Buy c/o Curtis O. Barnes, PC P.O. Box 1390 Anaheim, CA 92815-1390
6537915 Capital One Bank P.O. Box 6492 Carol Stream, IL 60197-6492
6537916 CitiFinancial P.O. Box 6931 The Lakes, NV 88901-6931
6537917 CitiMortgage, Inc. 1000 Technology Dr. O'Fallon, MO 63368
6537918 IRS Austin, TX 73301
6537919 Regions Bank c/o NCO Financial Systems Inc. P.O. Box 15630 Wilmington, DE 19850
6537920 Renasant Bank P.O. Box 4140 Tupelo, MS 38803-4140
6537921 State of AL P.O. Box 327467 Montgomery, AL 36132
6539755 U.S. Attorney 1801 4th Ave North Birmingham, AL 35203

TOTAL: 14



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Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the official text.