


Return To:  
**CHARLES D WARREN**  
**926 HIGHLAND LAKES LN**  
**BIRMINGHAM , AL 35242**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**ELIZABETH SAWYER**  
**1300 MACO DRIVE MAIL CODE: TX-PA-MA-OPS**  
**PHARR , TX 78577**

  
20180119000018360 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
01/19/2018 08:24:13 AM FILED/CERT

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## SATISFACTION OF MORTGAGE



**Compass Bank** current holder of a certain Mortgage executed by **CHARLES D. WARREN, TRUSTEE OF THE WARREN FAMILY TRUST, DURINDA N. WARREN, TRUSTEE OF THE WARREN FAMILY TRUST** , to **Compass Bank** dated **11/30/2001**, and filed for record on **12/12/2001**, as **Instrument No: 2001-54402** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$110,000.00**, and secured upon the property located at **1 VICTORY LANE, STERRETT, AL, 35147**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**MODIFICATION AND EXTENSION OF PROMISSORY NOTE/NORTGAGE #: 20040707000374980, DATED 05/13/2004 AND RECORDED ON 07/07/2004.**  
**MODIFICATION AND EXTENSION OF PROMISSORY NOTE/NORTGAGE #: 20040712000384670, DATED 05/13/2004 AND RECORDED ON 07/12/2004.**

**Compass Bank**

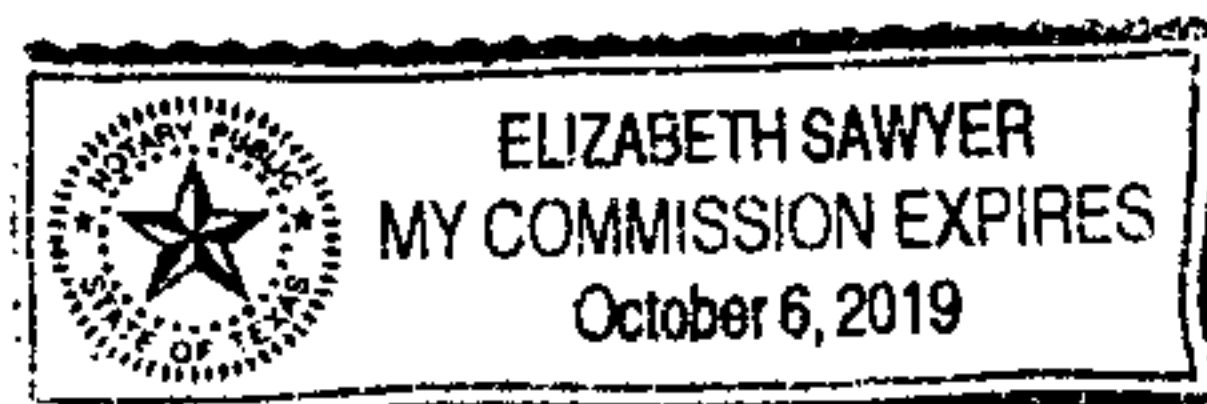


By: **Cindy McManness**  
Its: **Loan Ops Manager II**



Witness **Harrie H. Villanueva**  
**STATE OF TEXAS, HIDALGO COUNTY**

On **January 09, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Cindy McManness, Loan Ops Manager II** of **Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Elizabeth Sawyer**

**Commission Expires: 10/06/2019**