

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 23502942[80616]



Prepared By: John Fennell  
14523 Sw Millikan Way, Suite 200  
Beaverton, OR 97005  
When Recorded Mail To: Seterus, Inc.  
14523 Sw Millikan Way, Suite 200  
Beaverton, OR 97005,  
Ph. 1(866)570-5277

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated NOVEMBER 02, 2012, executed by JAMIE L. MCNAUGHT AND NICOLE SUTTON, MARRIED TO EACH OTHER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 19, 2012 as Document No. 20121119000443900 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

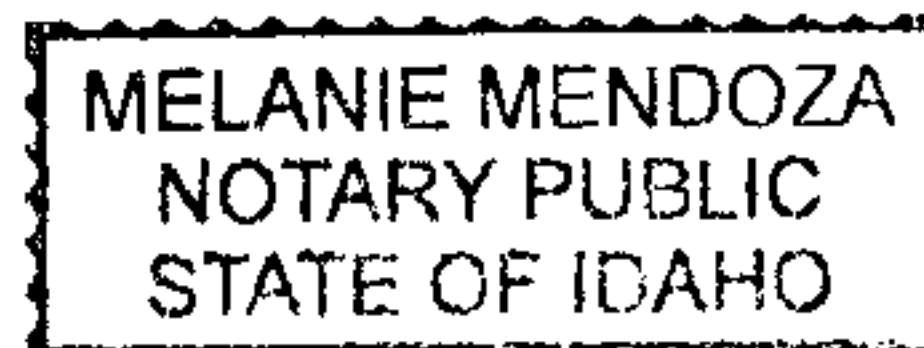
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 13, 2017.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JOHN FENNELL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 13, 2017, before me, MELANIE MENDOZA, personally appeared JOHN FENNELL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

  
MELANIE MENDOZA (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



20180111000012200 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
01/11/2018 11:54:27 AM FILED/CERT

