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ESMTAROW 1/3

APC Document # 72232190-001

Source of Title:  
Instrument Number 20170127000033150

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate/12N-0982  
600 N. 18<sup>th</sup> St.  
Birmingham, Alabama 35203

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned Ana Isabel Sanchez Salgado AKA Ana Sanchez, an unmarried woman, \_\_\_\_\_ (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20170127000033150**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 3rd day of January, 2017.

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

Ana Isabel Sanchez Salgado (SEAL)  
(Grantor) Ana Isabel Sanchez Salgado

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
(Grantor) Ana Sanchez

\_\_\_\_\_  
Print Name

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: Yes Location to Location:

SW ¼ of the SE ¼ of Section 5, Township 24 North, Range 13 East

W.E. No. A6170-00-F517

Transformer No. T009RM

72232190-001

REV 3/15/16

STATE OF ALABAMA  
COUNTY OF SHELBY

I, Shannon Denton Floyd a Notary Public, in and for said County in said State, hereby certify that **Ana Isabel Sanchez Salgado AKA Ana Sanchez** whose name(s) [as Ana] is signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this the 3rd day of January, 2017.

Shannon Denton Floyd  
Notary Public  
My commission expires: 12/30/2018

[SEAL]

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

[SEAL]

Customer

ANA ISABEL SANCHEZ

Division

BIRMINGHAM

Location

238 JACKSON SQUARE

District

METRO SOUTH

Cmted. Svc Date

12/30/2017

Town

CALERA

County

Shelby

UserID

antimordi

Section

5

Created:

12/28/2017

Map Center UTM:

1703102

Map Center Lat/Long:

33.083945 -86.79527

Map Center UTM:

12010585

Map Center Lat/Long:

33.083945 -86.79527

1 inch = 100 feet

Estimate No.

A6170-00-F517

MISSALL#

173-621-171

Range

13E

Township

24N

Add'l Info.

Substation

CALERA DS

ENERGIZED LINE WORK

Sub CALERA DS

OCB/OCR 45182

Switch# XD8018

Fuse Size 560AWE

Loc

2

Transformer Loading

14.6KVA

Voltage

Pri

Sec

120V

240V

7.2kV

240V

Phone Co.

N

Cable Co.

N

Accessible

Y

Tree Crew

N

Rock Hole

N

Permits

R/W

CITY

COUNTY

STATE

OTHER

WORK SITE

238 Jackson Sq

Calera, AL 35040

CO RD 227

HWY 25 TO I-65

238 JACKSON SQ

238 JACKSON SQ TRLR A

238 JACKSON SQ TRLR B

200A SERVICE

2.53% VD

4.24 FLUCKER

LOC 2

1" 40/5 OCA POLE W/ ENH BRN

1" PRI 10" HELIX ANCH & 3/8" GUY

1" 25KVA CONV X-FORMER (STAT # T00SRM)

1" 100' #2 TPX

1" 200A WIRE METER

LOC 1

1" 350 #2 ACSR PRI & NEU

350' #2 ACSR PRI & NEU

350' #2 ACSR PRI & NEU

238 JACKSON SQ

238 JACKSON SQ



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/05/2018 11:52:27 AM  
\$21.50 CHERRY  
20180105000005250

*James W. Fuhrmeister*