



Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

  
20180103000002500 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/03/2018 12:51:27 PM FILED/CERT

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Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100162500072141360** PHONE#: **(888) 679-6377**  
Customer#: **686/1** Service#: **4826407RL1**  +  
Loan#: **0021440383**

### **RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **MARK A CHANDLER AND APRIL K CHANDLER, A MARRIED COUPLE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 28, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20060720000350970**, in Book No. ---, at Page No. --- on **JULY 20, 2006**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE CORP. OF SOUTH ALABAMA, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its **Assistant Secretary**.

Dated: DEC 27 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE CORP. OF SOUTH ALABAMA, ITS SUCCESSORS AND ASSIGNS**

By:   
**Esperanza Chavez, Assistant Secretary**

WITNESS:

  
(Name): **Tho Tran**

  
(Name): **M.A. Perez**

Loan#: 0021440383  
Srv#: 4826407RL1  
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

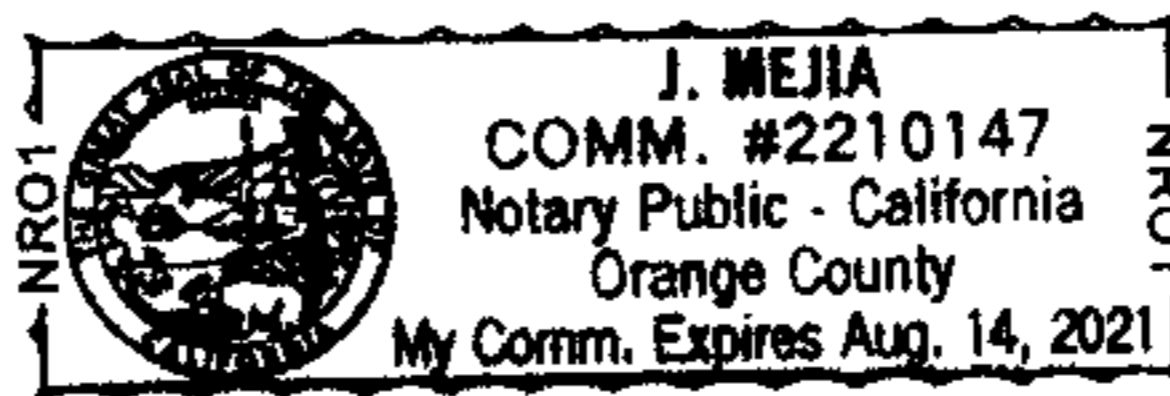
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State of CALIFORNIA }  
County of ORANGE } ss.

On **DEC 27 2017**, before me, **J. Mejia**, a Notary Public, personally appeared **Esperanza Chavez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **J. Mejia**



Prepared By:  
**First American Title Insurance Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**GEORGE V. LORILLA, (714) 543-8372**