

20171227000458690
12/27/2017 09:54:29 AM
ASSIGN 1/2

Prepared By:
WV 2017-1 Grantor Trust
1140 Avenue of the Americas, 7th Floor
New York, NY 10036

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, WV 2017-1 Grantor Trust, by Abstrax, LLC as its appointed attorney in fact, whose address is 1140 Avenue of the Americas, New York, NY 10036, hereby assign and transfer to Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Bradford Dennis and Juarkena S Dennis as joint tenants to Buckhead Mortgage Associates, Inc. and bearing the date of April 22, 2009 and recorded on May 12, 2009, with an original loan amount of \$175,052.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20090512000177830.

Property Address: 161 Saint Charles D, Helena, AL 35080
Legal Description: See Attached Exhibit A.
PIN # APN: 13 5 21 2 000 005.050

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/26/17

WV 2017-1 Grantor Trust, by Abstrax, LLC as its appointed attorney in fact

By: [Signature]
Name: Eric Lewis
Title: Director

State of RI
County of Newport
9/26/17

On 9/26/17, before me, Amanda Williams, Notary Public, Personally appeared Eric Lewis, who is the Director of Abstrax, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of RI that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Notary Public in and for said County and State
My Commission Expires: 2/27/19 (SEAL)

AMANDA WILLIAMS
Notary Public, State of Rhode Island
My Commission Expires Feb. 27, 2019

EXHIBIT A

LOT 27, ACCORDING TO THE SURVEY OF SAINT CHARLES PLACE, JACKSON SQUARE, PHASE TWO, SECTOR THREE, AS RECORDED IN MAP BOOK 20, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1. RESERVATIONS, RESTRICTIONS, EASEMENTS AND NOTES AS SHOWN ON PLAT OF RECORD IN MAP BOOK 20, PAGE 39.
2. 20 FOOT BUILDING SET BACK LINE AS SHOWN BY RECORDED PLAT.
3. 15 FOOT STORM SEWER EASEMENT ALONG THE REAR OF SUBJECT PROPERTY AS SHOWN BY RECORDED PLAT.
4. 100 FOOT ALABAMA POWER COMPANY RIGHT OF WAY AS SHOWN BY RECORDED PLAT.
5. RESTRICTIONS, CONDITIONS, LIMITATIONS AND EASEMENTS AS SET FORTH IN INSTRUMENT #1995-20548.
6. RIGHT OF WAY GRANTED TO SHELBY COUNTY IN PENDING SUIT 2, PAGE 163 AND DEED BOOK 185, PAGE 98.
7. PERMIT TO ALABAMA POWER COMPANY IN DEED BOOK 233, PAGE 503.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/27/2017 09:54:29 AM
\$18.00 JESSICA
20171227000458690

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the bottom right portion of the official text.