

20171215000448490 1/3 \$21.00 Shelby Cnty Judge of Probate, AL 12/15/2017 02:34:43 PM FILED/CERT

State of Alabama		Space Above This Line for Recording Data			
This instrument was prepared by:	Bryant Bank Denise Clements				
	234 Goodwin Crest Drive, S Homewood, Alabama 3520		<del></del>		
	RELEASE	OF MORT	GAGE		
Bryant Bank			, which	is organized and e	xisting
under the laws of Alabama	an	d holder of that	certain Mortgage mad	de and executed by	1
Eddleman Residential LLC					<del></del>
		<u>-</u>		as Mortgagor, ar	 nd
Bryant Bank			as Mortgagee on		3/28/2017
to secure the debt or other obligation	n in the amount of	<u>-</u>			363,750.00
certifies that the Mortgage has been 3/31/17	fully paid, satisfied or otherw	rise discharged.	The Mortgage was i	recorded on	
in the Judge of Probate		for	Shelby	County, Alabama	3
and is indexed as Instrument# 2	0170331000109610				
The Mortgage having been complied in the Property located at and locally described as:	2008 Regency Way (Lot 2		<del>-</del>	itle and interest	<u>.</u>
and legally described as:					
See Exhibit A					
LENDER:					
Alanie (1/1	_	- IX			
Service Confin	(Se	al)			
(Witness)					
(Witness)				page 1 of	2

ACKNOWLEDGEMENT (Lender Acknowledgement)

State of Alphania  I, Hellie Richett Sadburg  County in said State, hereby certify that whose name(s) as Vice President	Denis	County of Shelby ss. , a Notary Public, in and for said e Clements					
of Bryant Bank	, a	Banking Institution	is/are signed to the foregoing				
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,							
he/she/they, in his/her/their capacity as such		executed the same	1) 000				
voluntarily on the day the same bears date. Given under my hand this the							
My commission expires:  My Commission Expires:  December 19, 2020  (seal)		Motary Public  Motary Public	A Jackburry				

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## **EXHIBIT "A" - LEGAL DESCRIPTION**

Lot 2924, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Pages 33 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Together with a nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded in Instrument 1994-07111; amended by Instrument 1996-17543 and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes Residential Subdivision, 29th Sector, recorded in Instrument 20051229000687930 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

20171215000448490 3/3 \$21.00 20171215000448490 are probate, AL Shelby Cnty Judge of Probate, AL 12/15/2017 02:34:43 PM FILED/CERT