



20171212000442440 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/12/2017 09:26:01 AM FILED/CERT

Record & Return To:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101  
866-622-4257

This Document Prepared by:  
D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

\*Space above for recorders use only

## RELEASE OF MORTGAGE

Made this day, DEC 04 2017

ACCOUNT#: 050-03-18318682

Mortgagor: **BOBBY RAY CUMMINGS JR**  
Mortgagee: **FIRST AMERICAN BANK**  
Date of Mortgage: **05/12/2008**  
Original Mortgage Debt: **\$21,900.00**

Mortgage Recorded on **05/20/2008**, in the Office of the Recorder of Deeds of **SHELBY** County, **AL**, in Mortgage Book: **NA**, Page: **NA**, Instrument Number: **20060520000205150**.

Brief Description or Statement of Location of Mortgaged Premises:

**133 BERKSHIRE MANOR CIR,**  
**ALABASTER, AL, 35007**  
Parcel ID:

TwP/Boro/Munic:  
Section/Block/Lot:  
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day.

DEC 04 2017

By: **Janice Smith**  
Title: **Authorized Signer**

**David W. Armbrust**  
Attest/Witness:

STATE OF **OHIO**  
COUNTY OF **CUYAHOGA**

On this day DEC 04 2017, before me, **Michael Burkes**, a Notary Public in said State, personally appeared **Janice Smith** Authorized Signer of **PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK**, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **CUYAHOGA**, state of **OHIO**.

WITNESS my hand and official seal.

  
Notary Public: **Michael Burkes**

**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State of Ohio Jurisdiction, Ohio  
Expiration Date May 30, 2022  
\*Space above for notarial use only