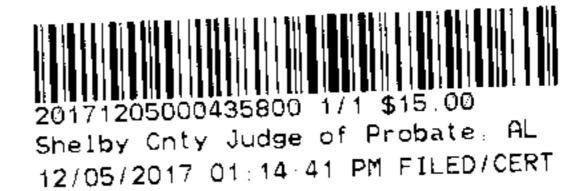
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CYNTHIA P THOMPSON AND HENRY L THOMPSON to JPMORGAN CHASE BANK, N.A., dated October 1, 2009 and recorded on October 19, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20091019000392900 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7 CHELSEA VILLAGE CIR, CHELSEA, AL 35043

Witness the due execution hereof by the owner and holder of said mortgage on December 1, 2017.

JPMORGAN ENASE BANK, N.7

Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On December 1, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 1786256841 Outbound Date: 11/30/17 SA231 SA231 SALIS SACON OUNCERNATION OF SACON OUNCERNATION OUNCE

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