



2017-204000433470 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/04/2017 01:50:25 PM FILED/CERT

**MERS # 100022670000536369 MERS PHONE: 1-888-679-6377**

**MARK A CHANDLER**

**1000081098**

PO Date: **11/22/2017**

# **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **MARK A CHANDLER AND APRIL K CHANDLER, HUSBAND AND WIFE** to **MORTGAGEAMERICA INC** dated **AUGUST 3, 2011**, filed for record **AUGUST 9, 2011** in mortgage volume/book , page DOC No. **20110809000233550**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **27th** day of **NOVEMBER, 2017**.

Tax Parcel ID # \_\_\_\_\_

**277 OAKLYN HILLS DRIVE, CHELSEA, AL - 35043**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns

  
**MICHELLE F PYBURN**  
**ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **November, 2017**.

  
**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2018**

Prepared by:   
**JESSICA BAILEY** Consuelo Travis

**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:   
**JESSICA BAILEY** Consuelo Travis

**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CONSUELO A. TRAVIS, NOTARY PUBLIC**  
Residence - Warren County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 16, 2018