

20171201000431490
12/01/2017 02:36:55 PM
REL 1/4

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9787

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1160830330

Data ID: B01YWI3
Case Nbr: 36673646

Property: 718 ROSEBURY ROAD, HELENA, AL 350806828

SATISFACTION OF MORTGAGE

MIN: 100107311608303302 MERS Phone: 1-888-679-6377

Date: 11/06/2017

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 05/13/2016

Original Principal Amount: \$326677.00

Borrower: HORACE B. VINCENT AND CHRISTINA M. VINCENT, (JOINT
SURVIVORSHIP) HUSBAND AND WIFE

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



36673646=CASE NBR:36673646

Data ID: B01YWI3

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160609000199540, 6/9/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

Data ID: B01YWI3

Executed this 27 day of november, 2017

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND ASSIGNS

By: [Signature]

JESSICA KRENEK

Its: ASSISTANT SECRETARY

ACKNOWLEDGMENT

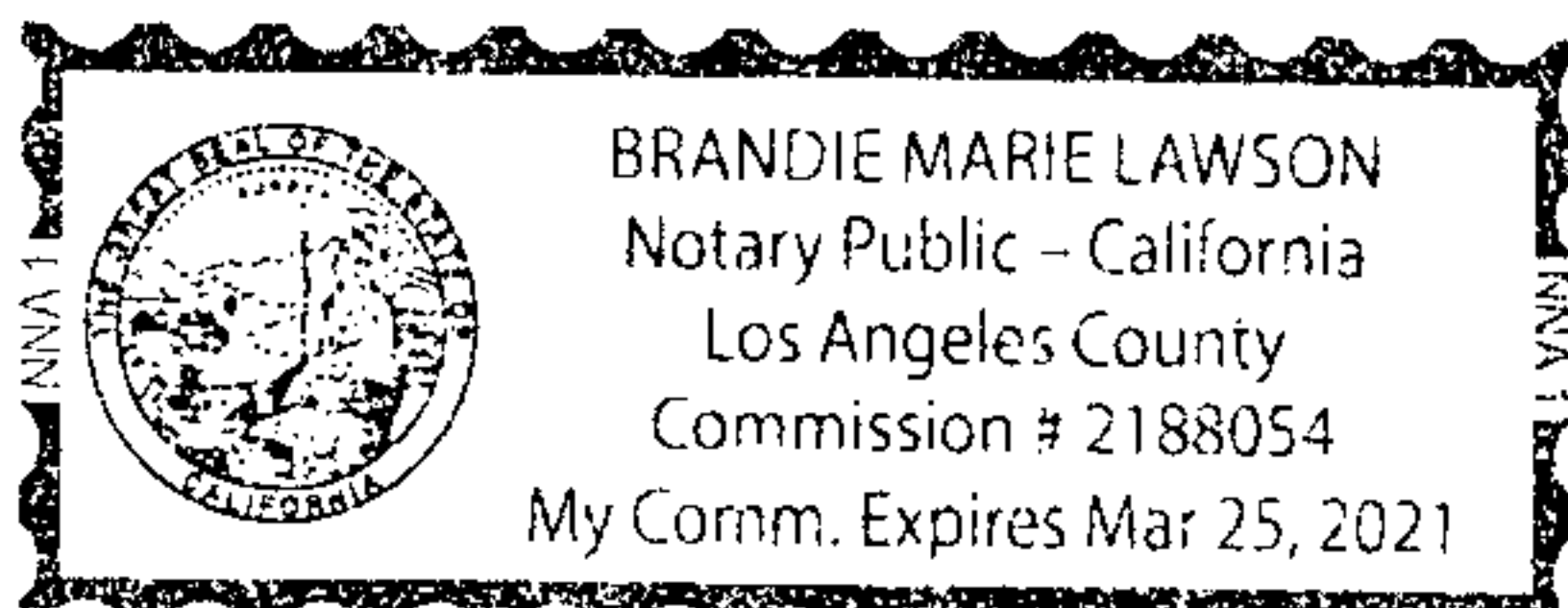
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF LOS ANGELES

§
§

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County
in said State, hereby certify that JESSICA KRENEK whose
name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, ~~he~~/she,
as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 27 day of november, 2017.



My commission expires: 3/25/2021

[Signature]
Notary Public
BRANDIE MARIE LAWSON
(Printed Name)

Data ID: B01YWI3

Executed this 27 day of November, 2017.

Sun West Mortgage Company, Inc

By: [Signature]
JESSICA KRENEK

Its: AUTHORIZED REPRESENTATIVE

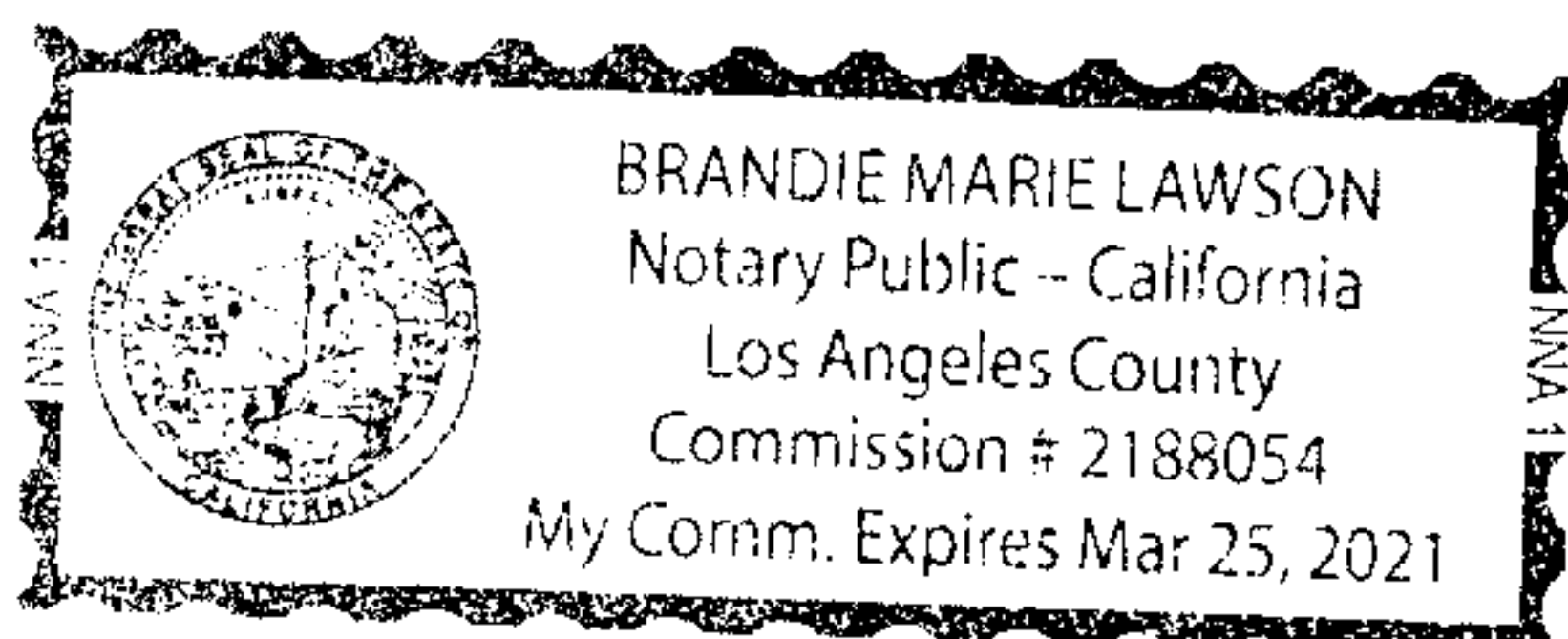
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA §
COUNTY OF LOS ANGELES §

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as AUTHORIZED REPRESENTATIVE of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ~~he~~/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 27 day of November, 2017.



Brandie Marie Lawson
Notary Public

BRANDIE MARIE LAWSON

(Printed Name)

My commission expires: 3/25/2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/01/2017 02:36:55 PM
\$24.00 CHERRY
20171201000431490

[Signature]