


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20171113000409970 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
11/13/2017 02:00:46 PM FILED/CERT

Space above for Recorder's use

Investor #: 170 Service#: 1582848RL1



Loan#: 2900824854

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **CHRISTOPHER ALLEN MARTIN AND MELISSA ANN MARTIN, HUSBAND AND WIFE, BY WARRANTY DEED FROM JOAN M ALLINDER, AN UNMARRIED INDIVIDUAL, DATED 8/26/2015 AND RECORDED IN OFFICIAL RECORDS DOCUMENT 20150909000313790 ON 9/9/2015, IN THE PROBATE ****, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 15, 2016, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20160425000135240, in Book No. ---, at Page No. --- on APRIL 25, 2016.**

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION, has caused these presents to be signed by its Officer, Dated: **NOVEMBER 08, 2017**

U.S. BANK NATIONAL ASSOCIATION * OFFICE OF SHELBY COUNTY, ALABAMA*

By: _____

Katie Hayden
Katie Hayden, Officer

WITNESS:

Robin Heflin
Robin Heflin

Amy Kuegel
Amy Kuegel

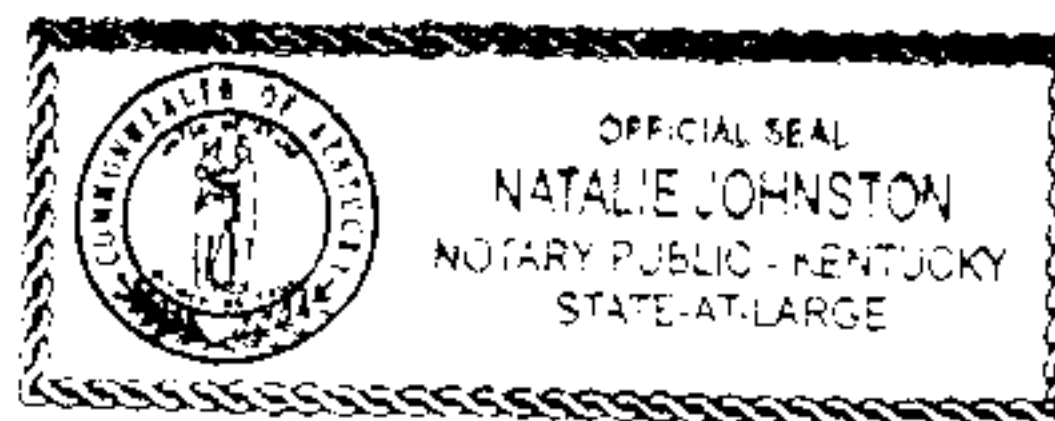
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **NOVEMBER 08, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Natalie Johnston
Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



PREPARED BY: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, KIMBERLY A HILE - US BANK (KY)