This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243

(205) 443 - 9027

20171113000407830 11/13/2017 08:31:56 AM

DEEDS 1/2

WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Send Tax Notice To:

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That, in consideration of \$226,500.00, the amount of which can be verified in the sales contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jason L. Brantley and Melissa A. Brantley a married couple (the "Grantor", whether one or more), whose mailing bargain, sell, and convey unto Robert J. Young and Lauren E. Young (the "Grantees"), whose mailing address is . 35043, as joint tenants with right of survivorship, the following-described real estate situated in Shelby County, Alabama, the address of which is 224 Chesser Park Drive, Chelsea, AL 35043; to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$231,369.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jason L. Brantley and Melissa A. Brantley a married couple has/have hereunto set his/her/their hand(s) and seal(s) this 8th day of November, 2017.

Jason L. Brantley

Melissa A. Brantley

State of Alabama

helby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jason L. Brantley and Melissa A. Brantley, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 8th day of November, 2017.

Commission Expires:

My Commission Expires: June 17, 2021

S17-2635CDF

20171113000407830 11/13/2017 08:31:56 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 90, accordingly to the Survey of Cottages at Chesser, Phase I, recorded in Map Book 33, Page 45, in the Office of the Judge of Probate Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Area as more particularly described in the Declaration of Covenants, Conditions and Restrictions for Cottages at Chesser as recorded in Instrument #20040511000248910, and First Amendment to Declaration as recorded in Instrument #20091008000381600, in the Probate Office of Shelby County, Alabama, as may be amended from time to time (which together with all amendments thereto, is thereto, is hereinafter referred to as the "Declaration")



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/13/2017 08:31:56 AM
\$19.00 DEBBIE
20171113000407830