

APC Document # 72230473-001

Source of Title:
Instrument Number 20150309000071600

20171109000406720
11/09/2017 12:17:22 PM
ESMTAROW 1/2

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY
This instrument prepared by: Shannon Floyd

500⁰⁰

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Thomas E. Powell and wife, Tara C. Powell (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20150309000071600, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 7th day of Nov, 2017.

[Signature]
Witness Signature (non-relative)
William H. FERGUSON III
Print Name
[Signature]
Witness Signature (non-relative)
William H. FERGUSON III
Print Name

[Signature]
(Grantor) Thomas E. Powell (SEAL)
Thomas E. Powell
Print Name
[Signature]
(Grantor) Tara C. Powell (SEAL)
Tara C. Powell
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes ROW NOTE: Verified with Grantor pole (T002KB) is on Grantor; originally installed 15' off adjacent owner per Grantor.

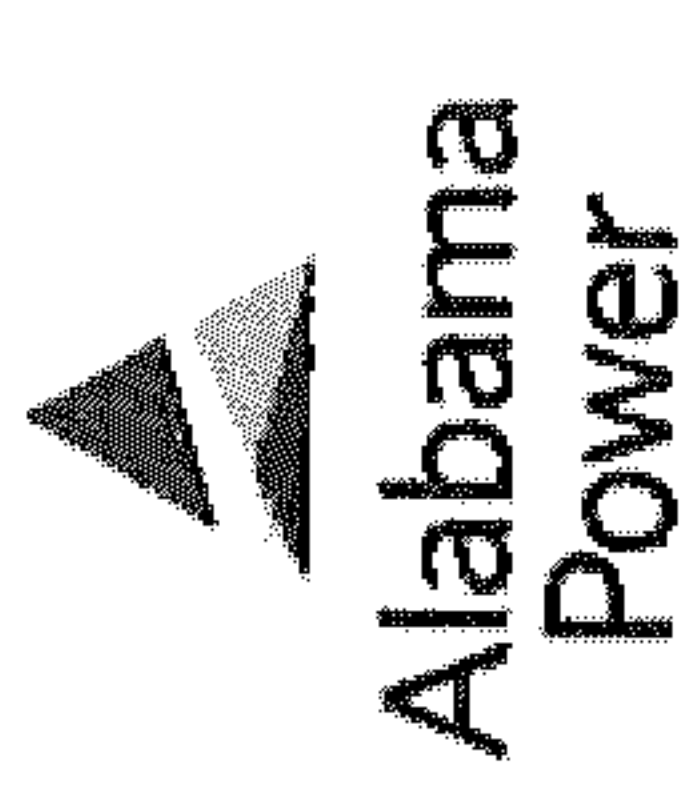
SE ¼ of the NW ¼ of Section 27, Township 19S, Range 2W

W.E. No. A6170-00-EY17 Transformer No. T002KB

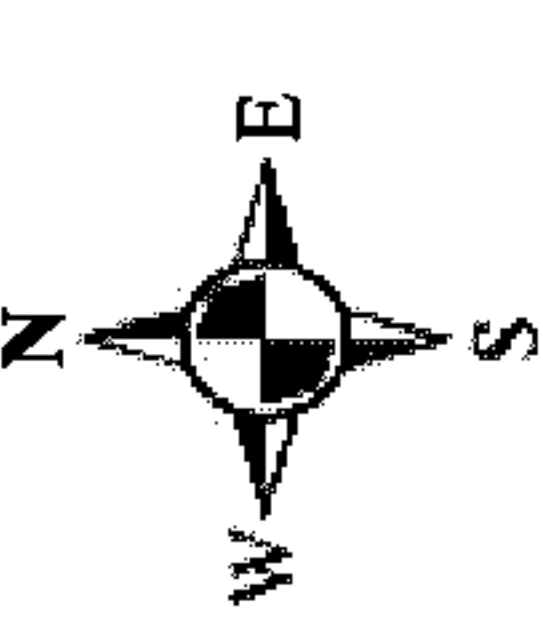
WORK ORDER DRAWING

Map Center UTM: 1720694 12107483
Map Center Lat / Long: 33 352239 -86.737019

Created: 11/6/2017

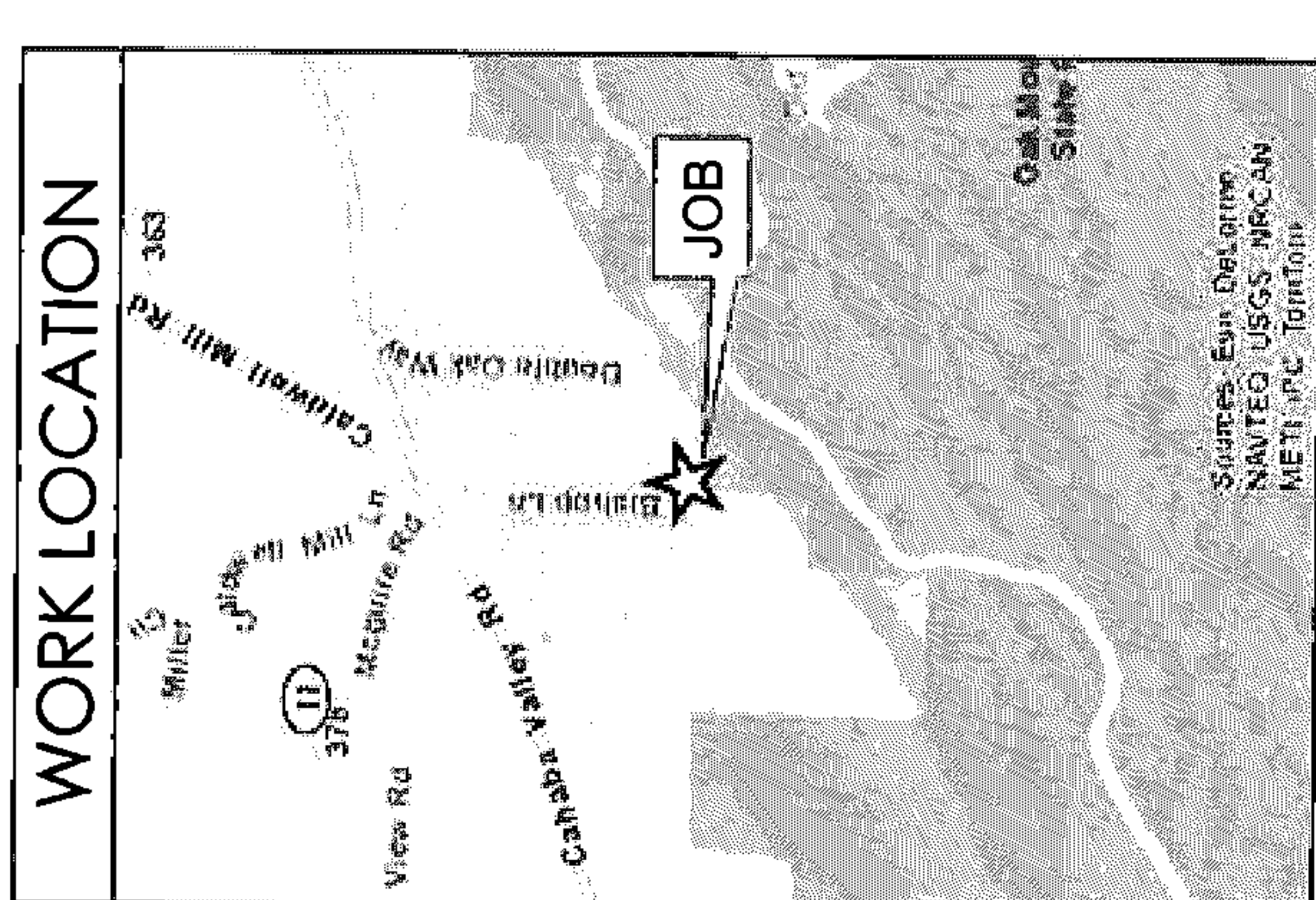
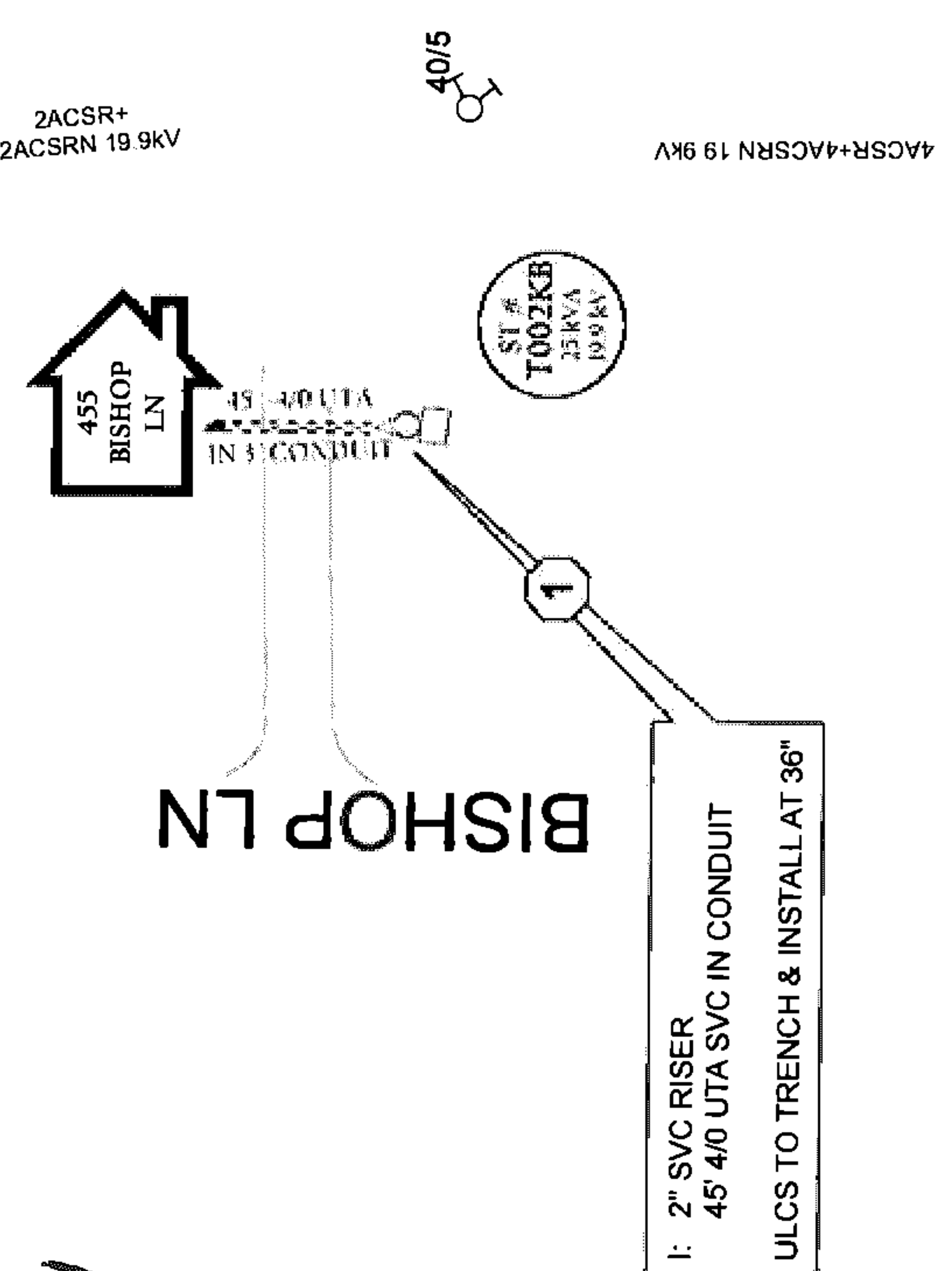


Estimate No. A6170-00-EY17	Customer TOM POWELL	Location 455 BISHOP LN	Town INDIAN SPRINGS	County Shelby	Substation INDIAN SPRINGS	Feeder (X) 48726	Switch (Y) XD8263	
Division / District B'Ham-South / Varners	Section 27	Township 19S	Range 02W	UserID LINC: 10*1303 W.O. Statement / Add'l Info. Chad Fountain				JOINT USE
Primary Voltage [KV] 19.9	Secondary Voltage [KV] 120/240	XFMR Loading 14.0	FLICKER & V.D. 4.52%	VD 1.3%	Tree Trimming Reg'd N	MISSALL N	Y/N N	
LOC 1 MISSALL #		LOC 2 MISSALL #		EXPIRES		EXPIRES		
CABLE		PHONE		BILLING \$		BILLING \$		



RW Agent *Anna Alpo*
Date Assigned 11.7.17
Date Cleared 11.8.17
Parcel # 72230413-001

NOTES:
3000 SQ FT
200A MAIN
5T HP
GAS HEAT & COOK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/09/2017 12:17:22 PM
S18.50 CHERRY
20171109000406720

John...

Customer Contact Info:
BUILDER - Bill Farguson
OWNER - Tom Powell

V6457 XA381
30A QA 15C
V6451
30A QA