


Recording Requested By:
Speedy Title and Appraisal Review
Services, LLC
Prepared By:
Barbara Montgomery
CoreLogic - SolEx
855-369-2410
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323

7134547012+12876+8024
Property Address:
441 STONEGATE DRIVE
BIRMINGHAM, AL 35242

20171107000404620
11/07/2017 02:58:34 PM
REL 1/1

This space for Recorder's use



MIN #: 10058460000022706

MERS Phone #: 1-888-679-6377

Case Nbr: 7134547012

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s): DOUGLAS G WISHAM AND LYNDAN WISHAM HUSBAND AND WIFE

Date of Mortgage: 09/25/2015

Loan Amount: \$417,000.00

Recorded in SHELBY COUNTY, AL on: 10/05/2015, mortgage book N/A, page N/A and instrument number 20151005000347550



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/07/2017 02:58:34 PM
\$15.00 CHERRY
20171107000404620



IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/06/2017

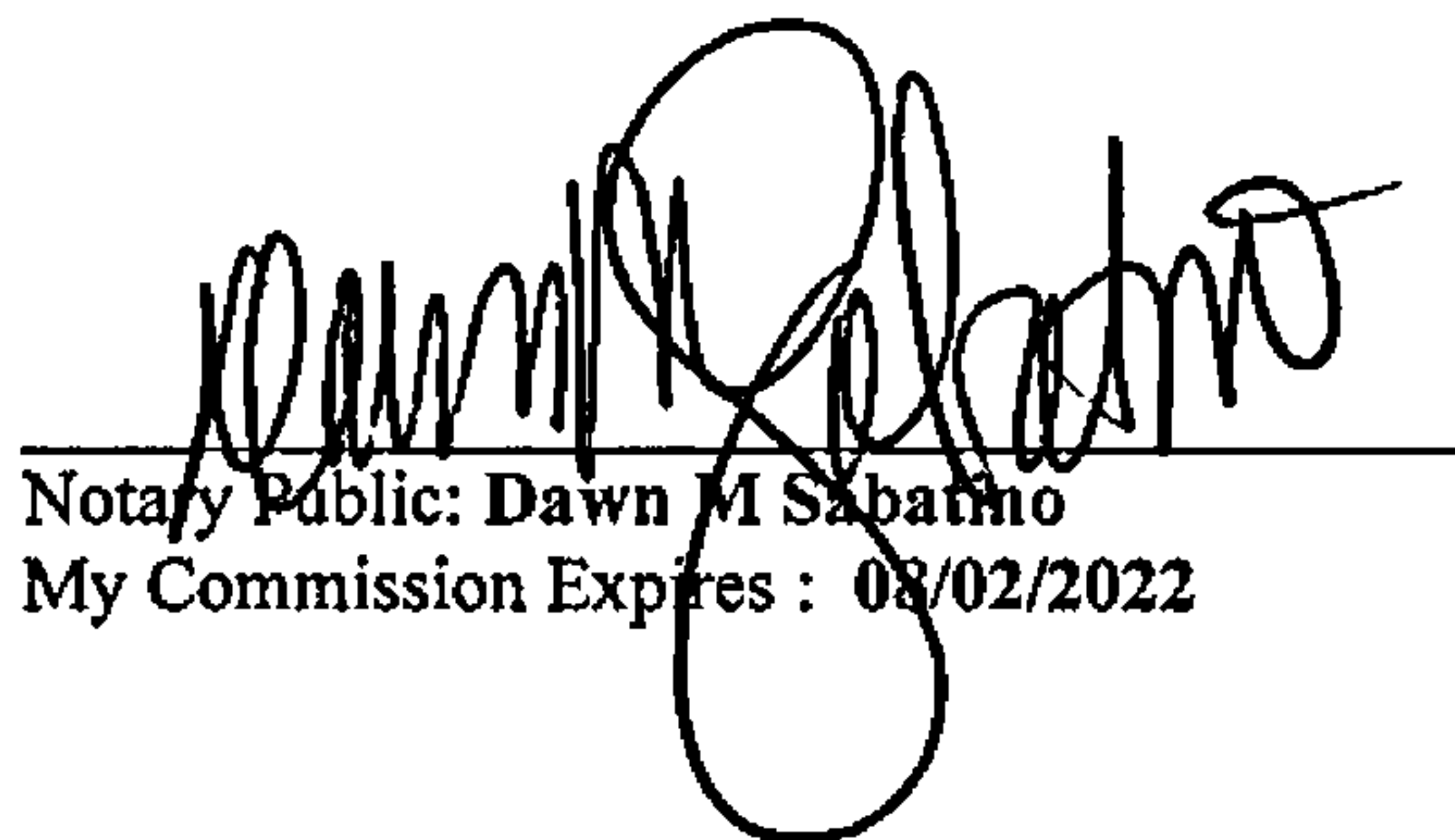
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR LIBERTY FIRST
CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 11/06/2017, before me, Dawn M Sabatino, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIBERTY FIRST CREDIT UNION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Dawn M Sabatino
My Commission Expires : 08/02/2022

