


Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

  
20171107000403680 1/2 \$21.00  
Shelby Cnty Judge of Probate: AL  
11/07/2017 10:51:54 AM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use

Customer#: 686/1 Service#: 4785880AS1



Loan#: 0020467072

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$221,229.31, recorded in the State of ALABAMA, County of SHELBY Official Records, dated OCTOBER 20, 2005 and recorded on NOVEMBER 02, 2005, as Instrument No. 20051102000568890, in Book No. ---, at Page No. ---.

Executed by: ROBERT S. COOPER AND PAMELA L. COOPER, HUSBAND AND WIFE (Original Mortgagor).

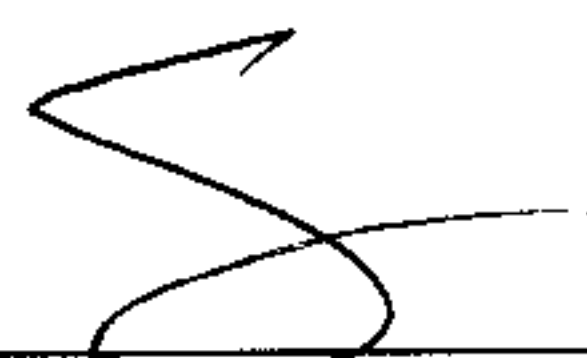
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA.

Date: OCT 26 2017

BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT


By:   
Kelly A. Rivera, Assistant Secretary

WITNESS:

  
(Name): S. Caver

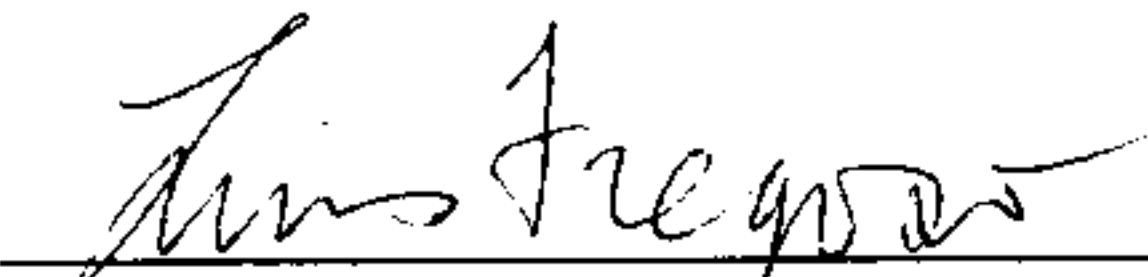
  
(Name): J. TRAN


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

  
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State of      CALIFORNIA      }  
County of      ORANGE      } ss.

On OCT 26 2017, before me, **Luis Fregoso**, a Notary Public, personally appeared **Kelly A. Rivera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**

 **LUIS FREGOSO**  
COMM. #2169974  
Notary Public - California  
Orange County  
My Comm. Expires Oct. 29, 2020

Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**KELLY A RIVERA, (714) 543-8372**