

This Instrument was Prepared by:

Send Tax Notice To: LPM 196, LLC

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051

4350 Milner Road West
Birmingham, AL 35242

File No.: S-16-22768

WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Thirty Three Thousand Five Hundred Dollars and No Cents (\$33,500.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Estate of Hershel Sanford Rich, deceased, Probate Case PR-2016-000428, in the Probate Office of Shelby County, Alabama.**, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **LPM 196, LLC, an Alabama Limited Liability Company**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit;

Part of the SW 1/4, NW 1/4, Section 27, Township 19 South, Range 2 East, commence at the SE corner of the above said 1/4-1/4 section and in a westerly direction along the South line of said 1/4-1/4 section, run a distance of 1038.52 feet to the point of beginning; thence continue along the same said course for a distance of 195.67 feet; thence turn an angle of 90 degrees to the right for distance of 76.66 feet; thence turn an angle of 90 degrees to the right for a distance of 195.67 feet; thence turn an angle of 90 degrees to the right for a distance of 76.66 feet to the point of beginning. Situated in Shelby County, Alabama.


Property may be subject to 2018 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.


\$26,800.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 31st day of Oct, 2017.


Estate of Hershel Sanford Rich, deceased, Probate
Case PR-2016-000428, in the Probate Office of
Shelby County, Alabama.


20171103000401190 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
11/03/2017 03:21:47 PM FILED/CERT

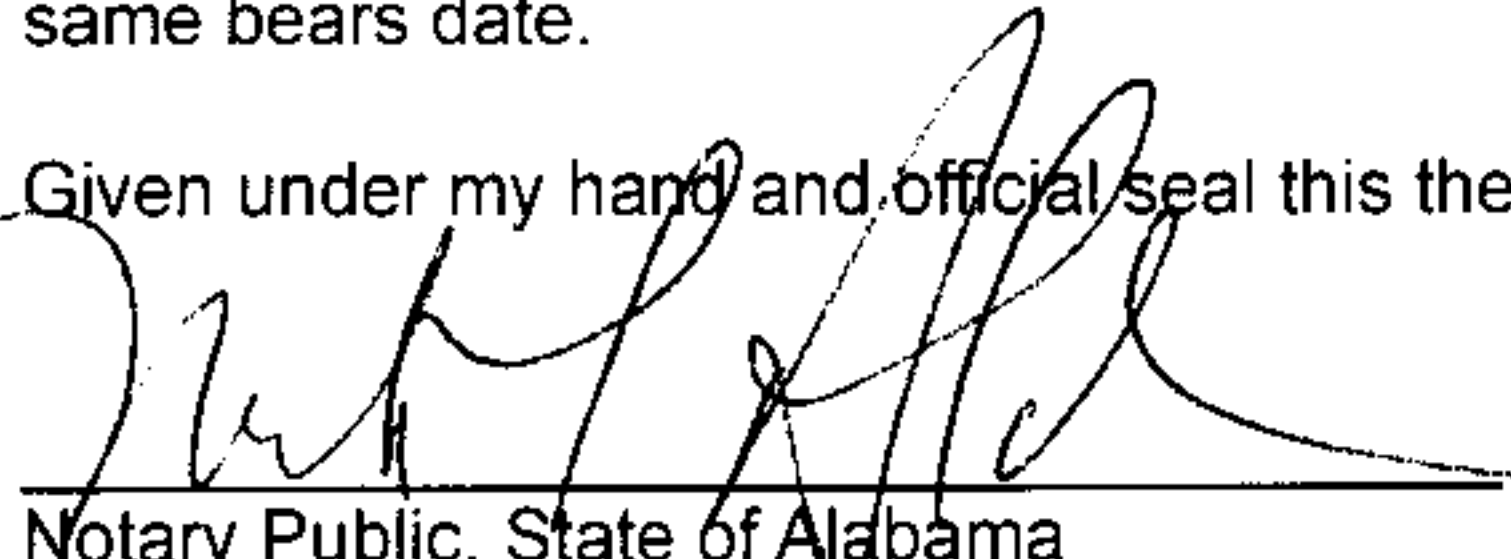
Shelby County, AL 11/03/2017
State of Alabama
Deed Tax: \$7.00

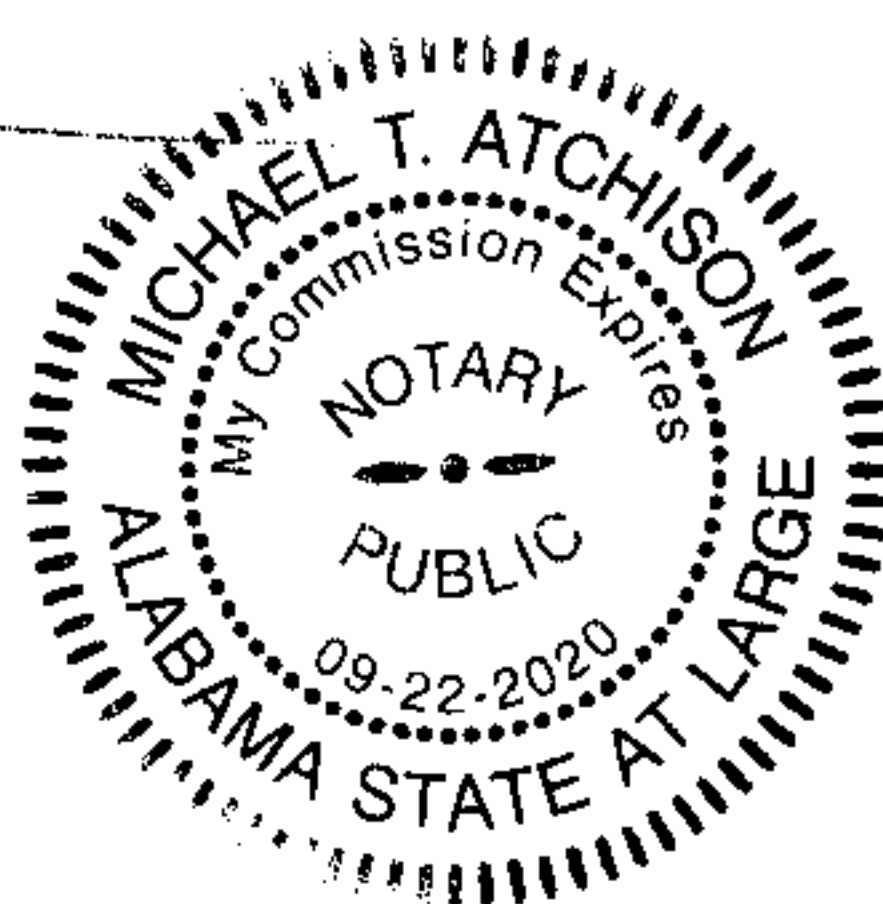
State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Sanford D. Hatton as Personal Representative of the Estate of Hershel Sanford Rich, deceased, Probate Case PR-2016-000428, in the Probate Office of Shelby County, Alabama, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of Oct, 2017


Notary Public, State of Alabama
Mike T. Atchison
My Commission Expires: September 22, 2020



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Estate of Hershel Sanford Rich,
deceased, Probate Case
PR-2016-000428, in the Probate
Office of Shelby County, Alabama.

Grantee's Name LPM 196, LLC

Mailing Address
P.O. Box 976
Shelby County, AL 35081

Mailing Address 4350 Milner Road West
Birmingham, AL 35242

Property Address 196 Sunset Drive
Harpersville, AL 35078

Date of Sale October 31, 2017
Total Purchase Price \$33,500.00

or

Actual Value _____

or

Assessor's Market Value _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.


Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

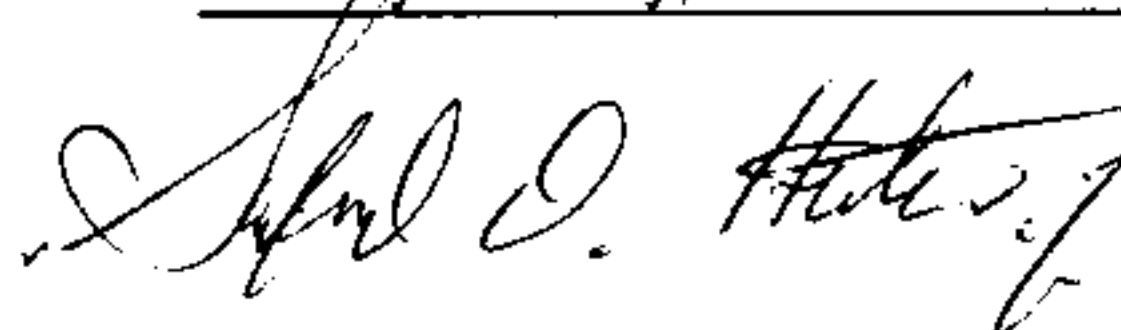
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date October 31, 2017

Print Estate of Hershel Sanford Rich, deceased, Probate
Case PR-2016-000428, in the Probate Office of
Shelby County, Alabama.


20171103000401190 2/2 \$25.00
Shelby Cnty Judge of Probate, AL
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Form RT-1