

MERS # 100022670000230252 MERS PHONE: 1-888-679-6377

THURLAN D YARBROUGH
1000026715
PO Date: 10/23/2017

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **THURLAN DARRYL YARBROUGH, A MARRIED MAN AND WIFE ELIZABETH YARBROUGH** to **MORTGAGEAMERICA INC** dated **FEBRUARY 19, 2009**, filed for record **FEBRUARY 26, 2009** in mortgage volume/book , page DOC No. **20090226000069420**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.


In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **26th** day of **OCTOBER, 2017**.

Tax Parcel ID # _____

424 STERLING PARK CIRCLE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC its successors and assigns


20171102000398340 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/02/2017 02:12:32 PM FILED/CERT



MICHELLE F PYBURN
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:


Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **26th** day of **October, 2017**.




CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2018**

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018