

EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-18-A317

APCO Parcel No. 72230310-001

Transformer No. S14374

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

20171102000397540

11/02/2017 10:35:20 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Venture Holdings, LLC as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in ~~Jefferson~~ ^{Shelby} County, Alabama (the "Property"): A portion of a parcel of land located in the SW ¼ of the SW ¼ of Section 33, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20170112000016870, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by MICHAEL PLATA, its authorized representative, as of the 24th day of AUGUST, 2017.

ATTEST (if required) or WITNESS:

By: Elizabeth B. Shel

Its: _____

Venture Holdings, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: MANAGING MEMBER
[Indicate: President, General Partner, Member, etc]

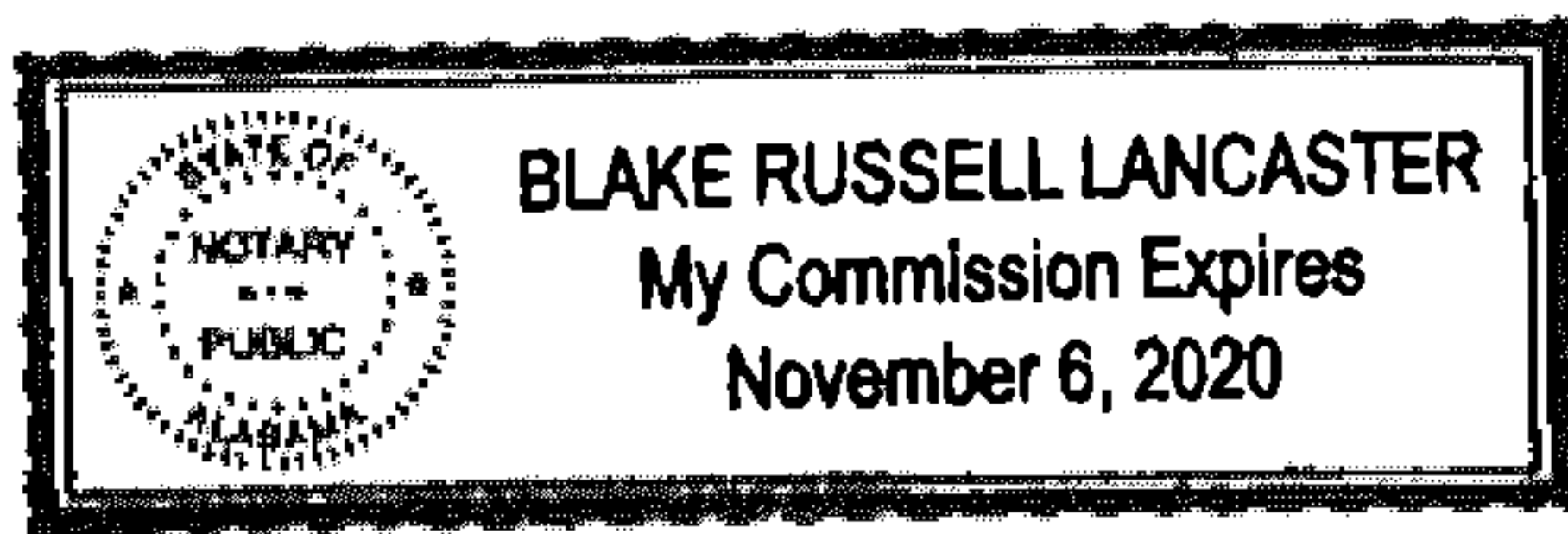
For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72230310-001

All facilities on Grantor: X

CORPORATION/LLC NOTARY

STATE OF ALABAMACOUNTY OF JEFFERSONI, BLAKE R. LANCASTER, a Notary Public, in and for said County in said State, herebycertify that MICHAEL PLATA, whose name as MANAGING MEMBER ofVenture Holdings, LLC is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such MANAGING MEMBER and with full authority, executed the same voluntarily for and as the act of said LLC.Given under my hand and official seal, this the 24 day of AUGUST, 2017.

[SEAL]



A handwritten signature in dark ink, appearing to read "BLAKE R. LANCASTER".

Notary Public

My commission expires: 11/6/2020

WORK ORDER DRAWING

Map Center UTM: 1746253 12131142
Map Center Lat / Long: 33.417076 -86.653032

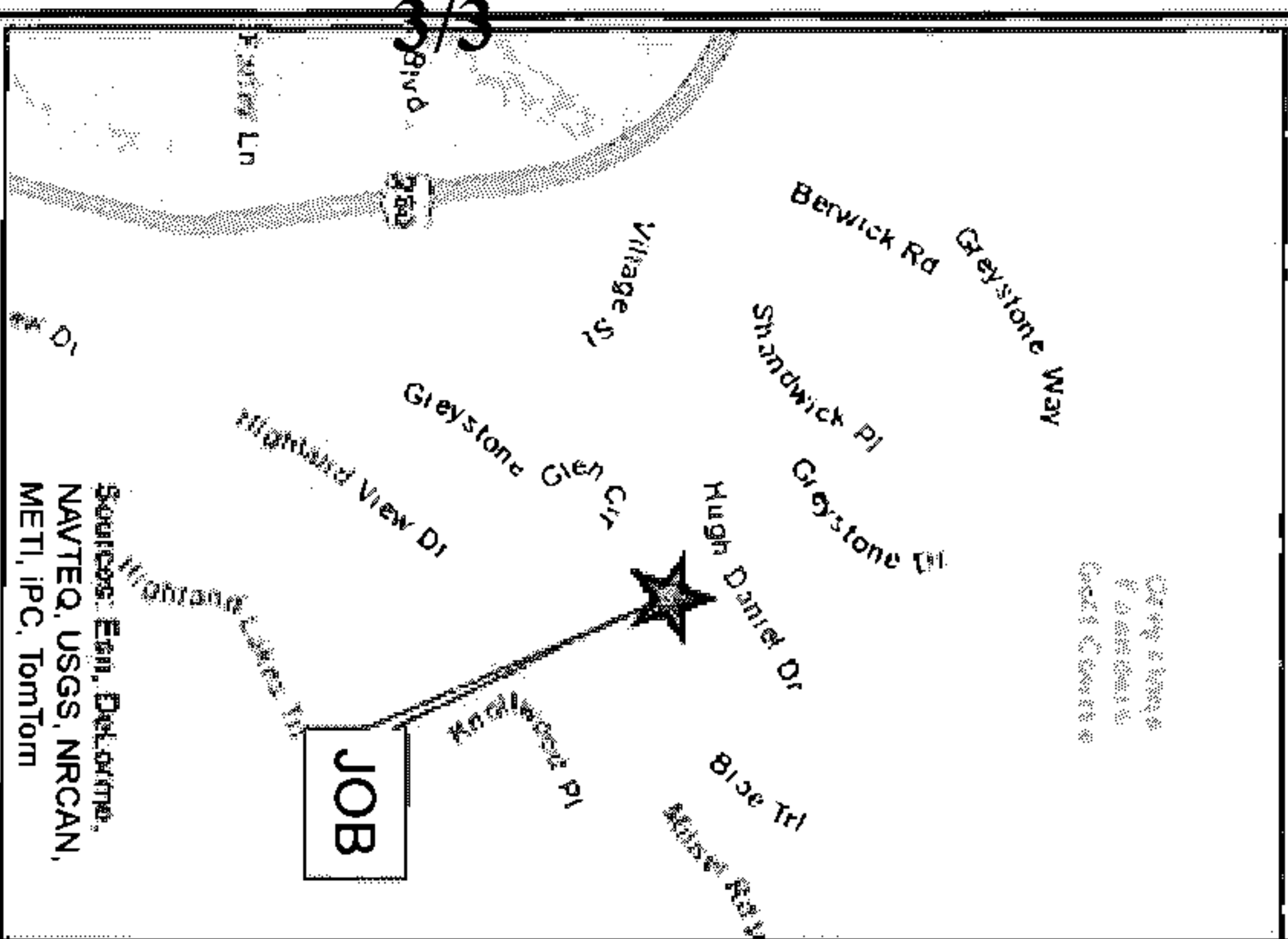
Created: 8/22/2017

Estimate No. A6170-18-A317	Customer AR HOMES	Location 1001 STONE BRIAR LN	Town BIRMINGHAM	County Shelby	Substation GREYSTONE	Feeder (X) 49222	Switch (Y) V6667	
Division / District B'Ham-South / Varners	Section 33	Township Range 18S 01W	UserID LINC: 101303 Chad Fountain	W.O. Statement / Add'l Info. RELOCATE 50 KVA TRANSFORMER APPROXIMATELY 30 FT EAST IN EXISTING PRIMARY LINE.				

Primary Voltage [KV]	19.9	Secondary Voltage	120/240	XFMR Loading	KVA	FL & V.D.	FL	VD	Tree Trimming	V / N	MISSALL	V / N	LOC 1 MISSALL #	CLEAR	EXPIRES	JOINT USE	NOTICE BILLING	PHONE	CABLE	BILLING	\$
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RW Agent Dean Fritz
Date Assigned 8-24-17
Date Cleared 8-25-17
Parcel # 72230310-001

WORK LOCATION



Builder Contact Info:
TIM ALEXANDER
(205) [REDACTED]

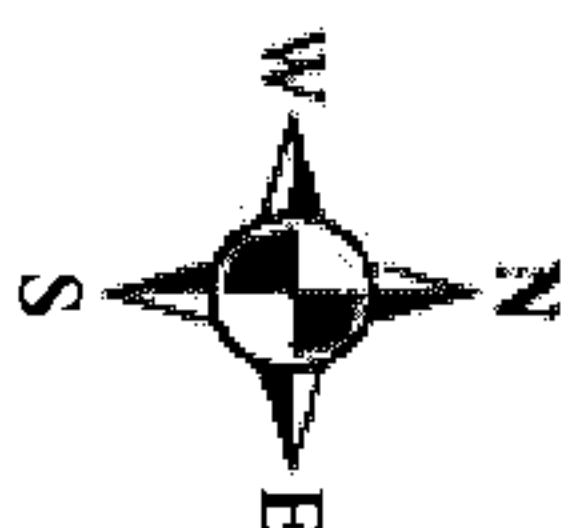
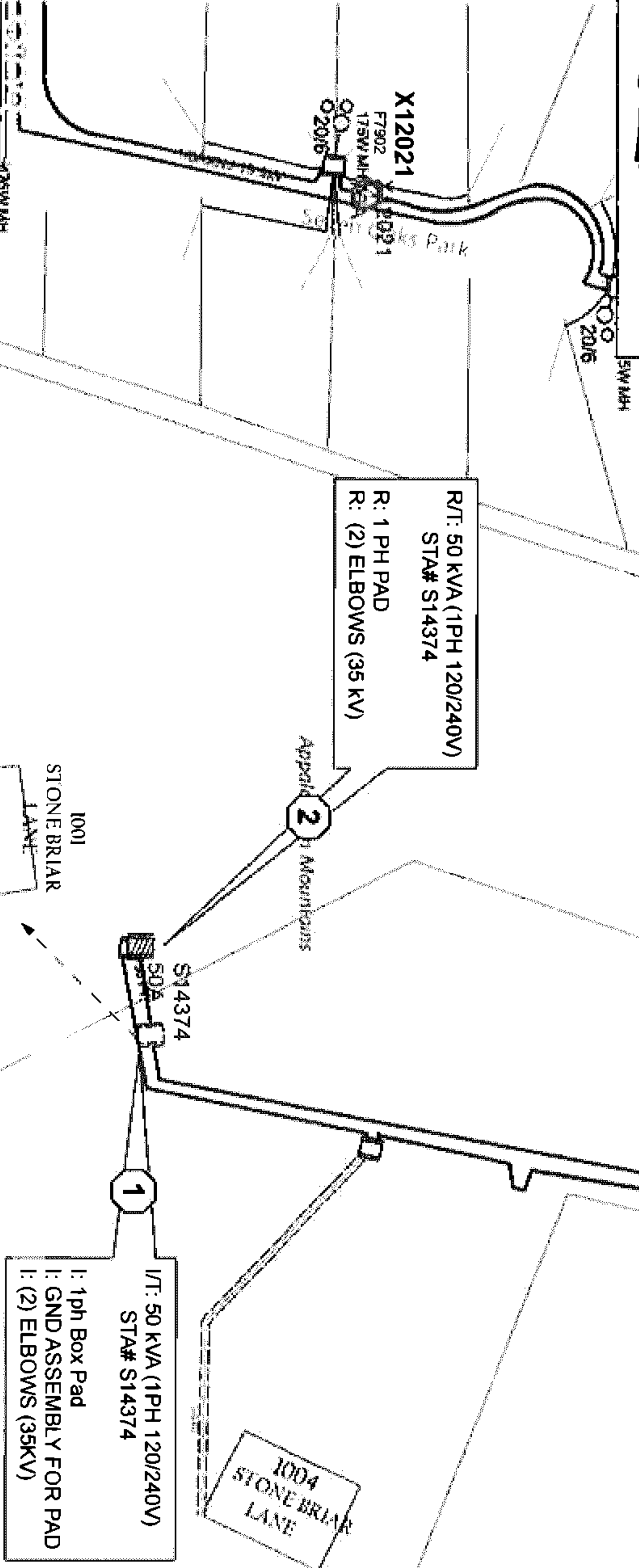
NOTE TO LAND ACQUISITION:

TRANSFORMER S14374 IS BEING RELOCATED FROM 1001 STONEBRIAR LN TO 1004 STONEBRIAR LN'S PROPERTY. AN EASEMENT IS NEEDED FOR SERVICE CONDUCTOR FROM NEW TRANSFORMER LOC TO THE NEW HOME AT 1001 STONEBRIAR (CROSSING A PORTION OF 1004 STONEBRIAR).

NOTES:

S14374 IS CURRENTLY IDLE. THE EXISTING SERVICE SHOWN ON THE MAP COMING OUT OF S14374 IS NOT ACTUALLY THERE IN THE FIELD.

THIS JOB WILL JUST RELOCATE AN EXISTING TRANSFORMER. NEW SERVICE WILL BE INSTALLED TO 1001 STONE BRIAR ON A FUTURE DATE.



Alabama Power

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
11/02/2017 10:35:20 AM
\$21.50 DEBBIE
20171102000397540

