

APC Document # 7223 0301- 001

Source of Title:
Instrument #20061229000634380

EASEMENT - GUY WIRE AND ANCHOR

W.E. NO. A6170-23-A417

500.00

STATE OF ALABAMA
COUNTY OF SHELBY

20171102000397500

11/02/2017 10:35:16 AM

ESMTAROW 1/3

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned The Village at Highland Lakes, Inc. (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right to implant, install and maintain anchor(s) on and under the Property described below, and to construct, extend and maintain guy wires from such anchor(s) on, over, under, and across the Property to structures now or hereafter erected adjacent to such Property (collectively, the "Guy Wire Facilities"), along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but shall be more precisely determined by the actual location(s) in which the Company's structures are to be installed; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Guy Wire Facilities, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Guy Wire Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20061229000634380, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Douglas D. Eddleman, its authorized representative, as of the 17th day of OCTOBER, 20 17

ATTEST (if required) or WITNESS:

By:
Its:

[Signature]

The Village at Highland Lakes, Inc.

(Grantor - Name of Corporation/Partnership/LLC)

By:

Its:

[Signature]

President
(Indicate President, General Partner, Member, etc.)

(SE

For Alabama Power Company Corporate Real Estate Use Only:

All Facilities on Grantor: Location to Location: loc 5+00 to loc 5+15; Guy at loc 5+100

The SE ¼ of the SW ¼ of Section 3, Township 19 South, Range 1 West

Transformer # XA1531

CORPORATION/PARTNERSHIP/LLC NOTARY

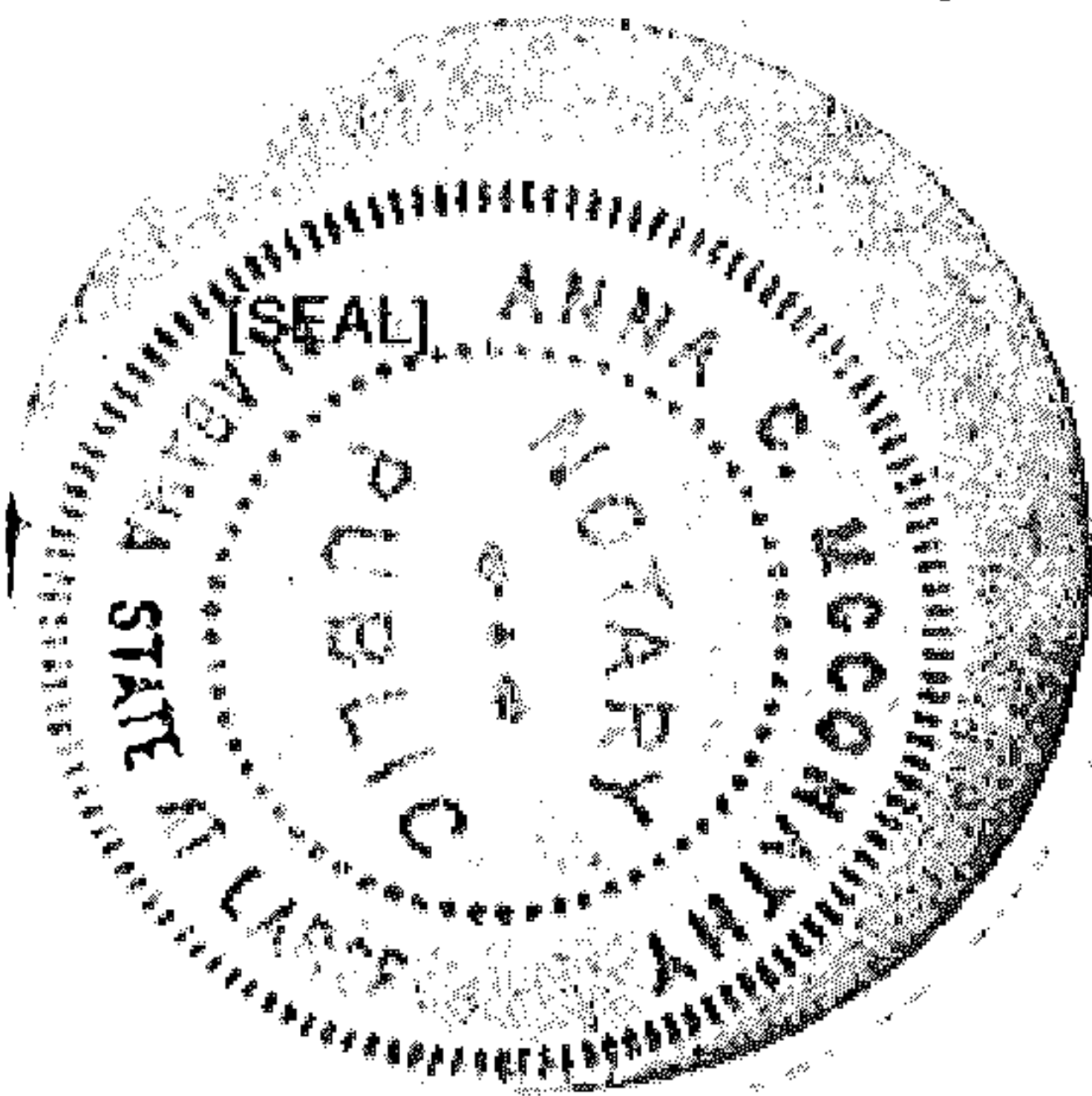
STATE OF Alabama
COUNTY OF Jefferson

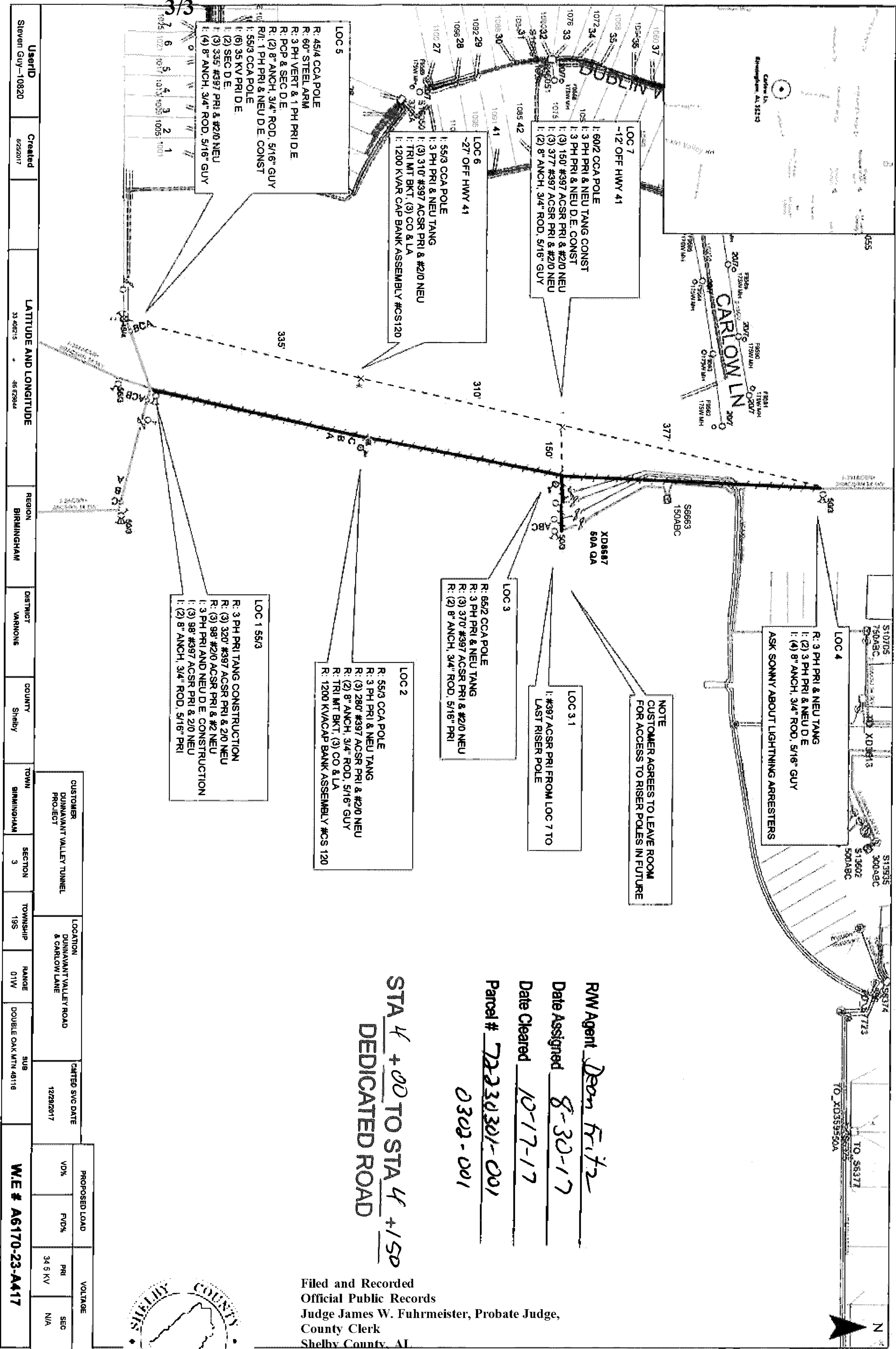
I, Anna C. McConathy, a Notary Public in and for said County in said State, hereby certify that
Douglas D. Eddleman whose name as President of
The Village At Highland Lakes, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he/she, as such representative and
with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 17th day of October, 2017

Anna C. McConathy
Notary Public

My commission expires June 29, 2018





UserID	Steven Guy-10820	Created	8/23/2017	LATITUDE AND LONGITUDE	33.40875 -96.62844	REGION	BIRMINGHAM	DISTRICT	VARNONE	COUNTY	Shelby	TOWN	BIRMINGHAM	SECTION	3	TOWNSHIP	13S	RANGE	01W	SUB	DOUBLE OAK MTH 48116	W.E #	A6170-23-A417
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CUSTOMER PROJECT	DUNNVAULT VALLEY TUNNEL PROJECT	LOCATION	DUNNVAULT VALLEY ROAD & CARLOW LANE	CHARTED SVC DATE	12/29/2017	PROPOSED LOAD	VOL%	FVD%	PRI	SEC
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VOL%	FVD%	PRI	SEC
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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2017 10:35:16 AM
\$21.50 DEBBIE
20171102000397500

STA 4 +00 TO STA 4 +150
DEDICATED ROAD
RW Agent Dean Fritz
Date Assigned 8-30-17
Date Cleared 10-17-17
Parcel # 72230301-001
0302-001