

Source of Title:

Instrument #20090305000081750

EASEMENT - POLE LINE

W.E. No. A6170-05-AY17

APC Document # 72230210-001

500.00

STATE OF ALABAMA

20171031000394410

COUNTY OF SHELBY

10/31/2017 04:02:26 PM

This instrument prepared by: Dean Fritz

ESMTAROW 1/3

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned Central Properties, LLC, an Alabama limited liability company (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #20090305000081750, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by KEITH WOODS, its authorized representative, as of the 13<sup>th</sup> day of SEPT, 2017.

ATTEST (if required) or WITNESS:

Central Properties, LLC, an Alabama limited liability company  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: [Signature] (SEAL)  
[Indicate: President, General Partner, Member, etc.]

Its: MEMBER.

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: \_\_\_\_\_ Location to Location: loc 1+00 to loc 7+20; Also loc 6+200 to loc 5+00 (NW)  
Guyed loc 5+00

The SE ¼ of the NW ¼ of Section 12, Township 20 South, Range 3 West Transformer #T00725, T0072J

20171031000394410 10/31/2017 04:02:26 PM ESMTAROW 2/3

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

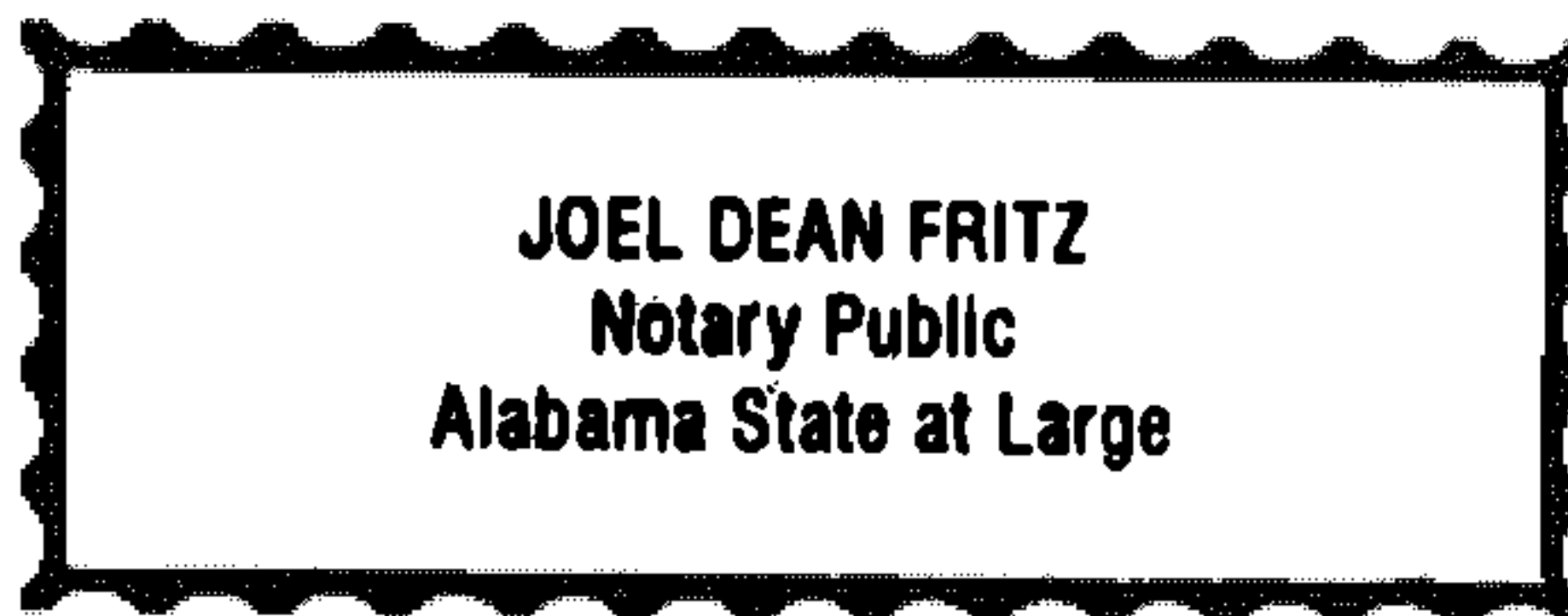
I, Joel Dean Fritz, a Notary Public in and for said County in said State, hereby certify that Keith Woods, whose name as Member of Central Properties, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such member and with full authority, executed the same voluntarily, for and as the act of said LLC.

Given under my hand and official seal this the 13<sup>th</sup> day of September, 2017.

[Signature]  
Notary Public

[SEAL]

My commission expires: 12-3-18



Customer CENTRAL STEEL SERVICE, INC.	Location 2764 WELBORN ST	Cmtd. Svc Date 10/16/2017	County Shelby	Section 12	Township 20S	Range 03W	Add'l Info.	Estimate No. A6170-05-AY17
Division BIRMINGHAM- SOUTH	District METRO SOUTH	Town PELHAM	UserID aachand #11507	Created: 9/8/2017	Substation : PELHAM D.S.		X- 34536 Y- G6877	MISSALL#

<p>R/W Agent <u>Dean Fritz</u></p> <p>Date Assigned <u>9-8-17</u></p> <p>Date Cleared <u>9-21-17</u></p> <p>Parcel # <u>72230210-001</u> <u>0211-001</u></p>		<p><b>NOTES</b></p> <p>1. WORK ORDER REQUIRED IN ORDER TO BE DATE APPO... 2. ADDITIONAL SERVICE AND METER FROM LOC... 3. MARKETING REP. DESIRE... 4. ELECTRICIAN... 5. FOR 100KVA ADJACENT PROPERTY IS 16 WELBORN ST IS OWNED BY CRAIG... PROPERTY FOR CENTRAL STEEL IS OWNED BY KEITH WOODS</p> <p><b>ENERGIZED WORK PERMIT:</b> Substation: PELHAM D.S. Feeder: #2, 34536 Switch: G6877 Fused: 100A 'QA' OCR: XA0260</p>
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Loc 6	Transformer Loading 45.11KVA						
		<b>Voltage</b>					
		Pri	Sec				
		7.2kV /	120/208V				
		Phone Co.	Y				
		Cable Co.	Y				
		Accessible	Y				
		Tree Crew	Y				
		Rock Hole	N				
		Permits					
		R/W	Y				
		CITY					
		COUNTY					
		STATE					
		OTHER					

<p><b>LOCATION NOTES:</b></p> <p>1. 120/208V VERTICAL DEAD END R: 12 5/8" STR. GUY WIRES w/ INS R: (3) 82 ACGR PAN 257 L: 3PH VERTICAL DEAD END L: (2) 3/8" STR. GUY WIRES w/ INS L: (3) 82 ACGR PAN 257</p> <p>2. 80KVA WOOD POLE (END) (U.I.) R: 3PH TANGENT ON 80' TGA (ANGLE = 0 DEG) R: (3) 82 ACGR PAN 257</p> <p>3. 80KVA WOOD POLE (END) (U.I.) R: 3PH TANGENT ANGLE = 0 DEG R: 3PH DEAD ENDS ON 80' TGA R: SECONDARY DEAD END R: (3) 82 ACGR PAN 257 R: (3) 82 ACGR PAN 113 R: 80' TGA SECONDARY 15' L: EXISTING FLOODLIGHT TO LOC # 8</p> <p>4. 80KVA WOOD POLE (END) (U.I.) R: 3PH DEAD ENDS ON DOUBLE WOOD ARM R: (3) 80A DYN. CAS. 5 ENDS ON SINGLE WOOD ARM R: 120/208V 3.0 SECT. DE TANK w/ (1) TANK &amp; (2) 500VA DYN. CAP. 7 DAY (K2995)</p> <p>5. 80KVA TANGENT ON EXISTING EXT. (ANGLE = 0 DEG) R: 3PH TANGENT ON EXISTING EXT. (ANGLE = 0 DEG) L: 12" X 14" ROD 5/8" STR. GUY WIRE (SHORT LEAD = 10') L: NEW STAK T0072</p> <p>6. 150KVA WOOD POLE (U.I.) R: 3PH TANGENT ANGLE = 0 DEG L: 12" X 14" ROD (2) 5/8" STR. GUY WIRE (LEAD = 12') L: 120/208V WYE-WYE BANK w/ (3) 150KVA DYN. CAP. 7 DAY (STA # T00725) L: 80' TGA SERVICE TO (LOAD AMP = 125.2A) L: 80' TGA SERVICE TO OFFICE TRAILER L: (3) 82 ACGR PAN 241 L: FLOODLIGHT FROM LOC # 8</p> <p>7. 150KVA WOOD POLE (END) R: 3PH TANGENT (ANGLE = 0 DEG) L: 80' TGA ACGR PAN 241</p>	<p><b>NOTE TO CREW</b></p> <p>1. 2.25" DIA. MANUFACTURER AND SERIAL NUMBERS FOR EA OF 722KVA SERVICE TO LOC # 17</p> <p>2. 2.25" DIA. SERVICE TO LOC # 17</p> <p>3. 2.25" DIA. SERVICE TO LOC # 17</p> <p>4. 2.25" DIA. SERVICE TO LOC # 17</p> <p>5. 2.25" DIA. SERVICE TO LOC # 17</p> <p>6. 2.25" DIA. SERVICE TO LOC # 17</p> <p>7. 2.25" DIA. SERVICE TO LOC # 17</p> <p>8. 2.25" DIA. SERVICE TO LOC # 17</p> <p>9. 2.25" DIA. SERVICE TO LOC # 17</p> <p>10. 2.25" DIA. SERVICE TO LOC # 17</p> <p>11. 2.25" DIA. SERVICE TO LOC # 17</p> <p>12. 2.25" DIA. SERVICE TO LOC # 17</p> <p>13. 2.25" DIA. 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Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 10/31/2017 04:02:26 PM  
 \$21.50 DEBBIE  
 20171031000394410

