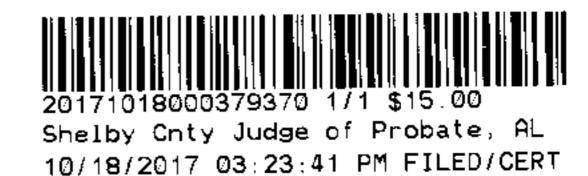
## STATE OF ALABAMA **COUNTY OF SHELBY**



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Valor Communities, LLC an Alabama Limited Liability Company in the principal amount of \$286,400.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on March 29, 2017 in Inst# 20170329000105100

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Valor Communities, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 5th day of October, 2017.

/Jimmy C Maples

SOUTHPOINT BANK

## STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the	undersigned, a Notary Pu	ablic in and for said Cou	nty and State do hereby
certify that _	_Jimmy C Maples	, whose name as _	SVP
of <b>SOUTHP</b>	OINT BANK, is/are sign	ned to the foregoing relea	ase, who is/are known to
me, acknowledged before me on this day, that being informed of the contents of said			
release, they date.	executed the same with fi	ull power and authority	on the day the same bears
aaco.		1	

Given under my hand and official seal this the 5th day of October, 2017.

Catalyn W Watson

NOTARY PUBLIC

COMMISSION EXPRIES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140

BIRMINGHAM, AL 35243

Lot 65 Lake Forest #17004994