Recording requested by and after recording return to:

Reno & Cavanaugh, PLLC 455 Massachusetts Ave, NW Suite 400 Washington, DC 20001

Attn: Julie McGovern, Esq.

### FULL RELEASE OF DECLARATION OF TRUST

### Jack Campbell Apartments and Mountain View Apartments

This Full Release of Declaration of Trust ("Release") is executed on September 26, 2017, by the United States of America, acting by and through the Secretary of Housing and Urban Development ("HUD"), for the purpose of releasing the property described on the attached Exhibit A from the effects and operation of the following Declaration of Trust ("Declaration of Trust") given by The Housing Authority of the City of Columbiana, Alabama, a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the State of Alabama.

Declaration of Trust by The Housing Authority of the Town of Columbiana, Alabama dated September 23, 1952 and recorded in Book 155, Page 298, in the records of the Office of the Judge of Probate of Shelby County, Alabama. This Declaration of Trust was executed and recorded with respect to Project Nos.: ALA-72-2 and ALA-72-1 during the development or modernization of said project.

Pursuant to that certain Rental Assistance Demonstration ("RAD") Conversion Commitment dated September 15, 2016, as amended, HUD has authorized the conversion (the "RAD Conversion") of the Project described on the attached Exhibit A from public housing to Section 8 assistance under the RAD program and the execution and recordation of a RAD Use Agreement. To accomplish the RAD Conversion, HUD has authorized the release of certain land, as described on Exhibit A attached hereto and buildings erected thereon from the Declaration of Trust having the PIC Development Number listed on Exhibit A.

The aforementioned Declaration of Trust is hereby fully released as to the real property listed and described on Exhibit A attached hereto.

[Signature Page Follows]

20171005000364270 1/3 \$21.00

Shelby Cnty Judge of Probate, AL 10/05/2017 02:23:30 PM FILED/CERT

# WITNESS THE EXECUTION HEREOF, this the 26 day of kerseness, 2017.

UNITED STATES OF AMERICA SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Dominique G. Blom

General Deputy Assistant Secretary for

Public and Indian Housing

WASHINGTON DISTRICT OF COLUMBIA

On this the 26 day of September, 2017, before me, the undersigned officer, personally appeared Dominique G. Blom, General Deputy Assistant Secretary for Public and Indian Housing, who acknowledged herself to be the Authorized Agent for the Secretary of the United States Department of Housing and Urban Development, and that such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as her free act and deed and the free act and deed of the Secretary of the United States Department of Housing and Urban Development, by signing the name of the said General Deputy Assistant Secretary for Public and Indian Housing by herself as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal on the date and year first above written, from fermall for the date and

Notary Printed Name: Simon JAMALE TYABA

My Commission Expires: \_\_\_/\_/

DISTRICT OF COLUMBIA: SS

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 26 TODAY OF SEPSEN 2017
SIMON TAMALE TYABA

My Commission Expires\_

20171005000364270 2/3 \$21.00

Shelby Cnty Judge of Probate, AL 10/05/2017 02:23:30 PM FILED/CERT

### EXHIBIT A

PIC Development Number: AL07200001

## Legal Description (Jack Campbell Apartments ALA-72-2)

Described in the Declaration of Trust as:

A parcel of land in the NW ¼ of the NE ¼ of Section 26, Township 21 South, Range 1 West, more particularly described as follows: From the Northwest corner of the said NW ¼ of the NE ¼ of Section 26, run South 52 degrees 29 minutes East, a distance of 397.5 feet to a point on the Southerly line of Depot Street for a point of beginning; thence South 55 degrees 10 minutes East along the Southerly line of Depot Street, a distance of 210 feet to a point; thence South 35 degrees 50 minutes West a distance of 210 feet to a point; thence North, 55 degrees 10 minutes West, a distance of 210 feet to a point; thence North 35 degrees 50 minutes East, a distance of 210 feet and to the point of beginning. Said land situated, lying and being in the NW ¼ of the NE ¼ of Section 26, Township 21 South, Range 1 West, in the Town of Columbiana, Shelby County, Alabama, containing 1.012 acres, more or less.

Legal Description
(Mountain View Apartments ALA-72-1)

Described in the Declaration of Trust as:

A percel or treat of limit to the Mit of the set of Section 25, formship 21, South, lenge 1 North Emsteville Explaine, More perticularly described as follows:

Print the Sectionals posses of the said Lief of the Set of Section 25 as a point of beginning, the mostle, fit degrees 40 minutes next, with the parth line of anid forty acre track a distance of 650.0 feet to a point; there exist, I degree 40 minutes must a distance of 600.0 feet to a point; there exist, I degree 40 minutes must have a distance of 650.0 feet and to the most line of soil feety acre track; there earth, I degree 40 minutes must, with the sort line of said feety part thank north, I degree 40 minutes must, with the sort line of said feety part thank, a distance of 660.0 feet and to the point of deglecting; said land attended, lying and being in the life of the 50% of feeties. Single 7 feets, is the land of columnian, single 8 feets, in the land lead of columnian.

20171005000364270 3/3 \$21.00 Shelby Cnty Judge of Date

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