THIS INSTRUMENT PREPA Jodi Wheat	RED BY:	
LAKE FOREST RESIDENT 5 Riverchase Ridge Birmingham, AL 35244	AL ASSOCIATION, INC	
STATE OF ALABAMA COUNTY OF SHELBY		
	RELEASE	OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Five-Hundred and Ninety Dollars and 00/100 (\$590.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Jason Carter Blanks</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the LAKE FOREST RESIDENTIAL ASSOCIATION, INC for the year of <u>2017</u> to the following described property.

Lot 538, according to the survey of Lake Forest, Sector 5 as recorded in Map Book 30, Page 25, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, <u>Instrument #20170622000222810</u> of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this September 14, 2017.

LAKE FOREST, RESIDENTIAL ASSOCIATION, INC.
BY: WITH WITH WITH

ITS: Manager - Christy Jordan

20171005000363870 1/1 \$15.00 20171005000363870 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of Probate, AL 10/05/2017 12:18:00 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Christy Jordan, whose name as Manager of the LAKE FOREST RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this September 14, 2017

Notary Public:

My commission expires:

10072

CASIE JARMAN
My Commission Expires
May 10, 2021