


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20171004000362140 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/04/2017 12:13:14 PM FILED/GERT

**SATISFACTION OF MORTGAGE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from BEVERLY J MCMENAMIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated June 5, 2009 and recorded on June 25, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20090625000244510 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2017 DIANE LN, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on October 3, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

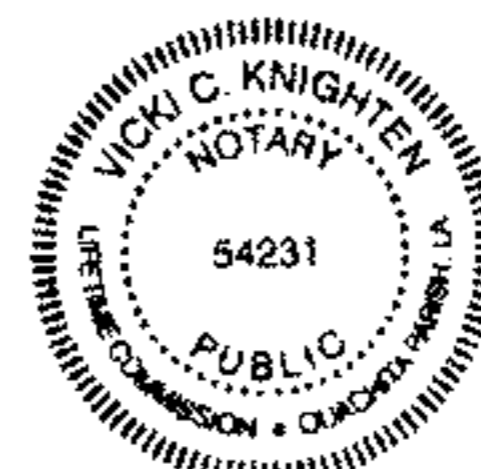
  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On October 3, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Loan Number: 1973553269  
Outbound Date: 10/02/17  
MIN, if applicable: 100039032202035396  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026