### This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 (205) 443-9027

Send Tax Notice To:

Les hondra, Wilder

1032 Kerry Dr

Calera, AL 35040

20171003000360710 10/03/2017 02:39:32 PM DEEDS 1/2

## WARRANTY DEED

STATE OF ALABAMA	)	
	)	KNOW ALL MEN BY THESE PRESENTS:
SHELBY COUNTY	)	
That, in consideration of	\$173,000.00, <sup>1</sup>	the amount of which can be verified in the Sales Contract between the
parties hereto, to the undersigned	l Grantor, in ha	and paid by the Grantee herein, the receipt whereof is acknowledged, I or
we. Jonathon T. Goggins and Tif	fany Goggins a	a married couple (the "Grantor", whether one or more), whose mailing
address is /0/95 C20WL	EYDOZIVI	a married couple (the "Grantor", whether one or more), whose mailing E WOODSTOK AL 35188, do hereby grant, bargain,
sell, and convey unto Lashondra	Wilder (the "G	Frantee", whether one or more), whose mailing address is
1032 kenn Dr	e. Caluba	, Wal 35040 , the following-described real estate
situated in Shelby County, Alaba	ma. the address	s of which is 1032 Kerry Drive, Calera, AL 35040; to-wit:
	,	

#### SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantee, its heirs, and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$174,747.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Jonathon T. Goggins and Tiffany Goggins a married couple has/have hereunto set his/her/their hand(s) and seal(s) this 29th day of September, 2017.

Olym,

Jonathon T. Goggins

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jonathon T. Goggins and Tiffany Goggins, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 29th day of September, 2017.

Notary Public

Commission Expires: O 3 | 2020

S17-1748CDF

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# EXHIBIT "A" Legal Description

Lot 9, according to the Amended Map and Survey of Kinsale Garden Homes, 1st Sector, as recorded in Map Book 35, Page 49, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/03/2017 02:39:32 PM
\$19.00 CHERRY
20171003000360710