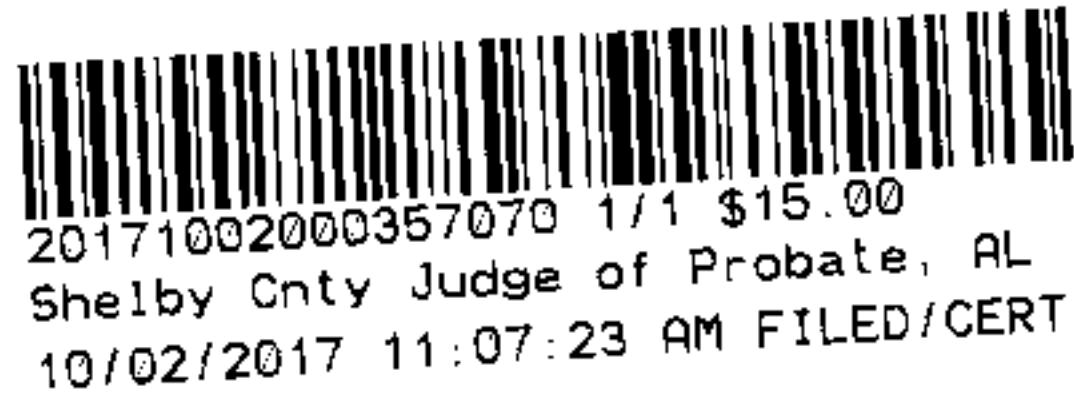


Record & Return To:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101  
866-622-4257

This Document Prepared by:  
D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



\*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, SEP 21 2017 ACCOUNT#: 050-01-17924012

Mortgagor: TAYLOR SCHACH, JESSICA SCHACH  
Mortgagee: PNC BANK, NATIONAL ASSOCIATION  
Date of Mortgage: 11/22/2013  
Original Mortgage Debt: \$190,371.60

Mortgage Recorded on 12/06/2013, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 201321206000472040.

Brief Description or Statement of Location of Mortgaged Premises:

829 MEADOW RIDGE LN,  
BIRMINGHAM, AL, 35242  
Parcel ID: Twp/Boro/Munic:  
Section/Block/Lot:  
Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, SEP 21 2017.

By: Janice Smith  
Title: Authorized Signer

David W. Armbrust  
Attest/Witness:

STATE OF OHIO  
COUNTY OF CUYAHOGA

On this day SEP 21 2017, before me, Michael Burkes, a Notary Public in said State, personally appeared Janice Smith Authorized Signer of PNC BANK, NATIONAL ASSOCIATION, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

Notary Public: Michael Burkes



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

\*Space above for notarial use only