Shelly 32,00 15.00 47,00

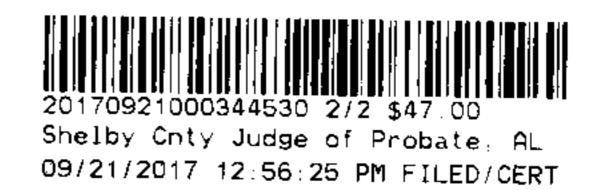
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
LAQUITA YOUNG-WILLIAMS	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA GAS CORPORATION	I
2101 6TH AVE NORTH	
BIRMINGHAM, AL. 35203	
	

20170921000344530 1/2 \$47.00
Shelby Cnty Judge of Probate, AL
09/21/2017 12:56:25 PM FILED/CERT

DIDECINO (1 + 3 4 + 4 + 2 5 3 6 3				
BIRMINGHAM, AL. 35203	THE ABO	VE SPACE IS F	OR FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use				
name will not fit in line 1b leave all of item 1 blank, check here and an an an an an analysis in the second secon	nd provide the Individual Debtor information in item 10	or the Financing 5	tatement Addendum (Form U	——————————————————————————————————————
Pa. ORGANIZATIONS NAME				
1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
DANIEL	STEPHEN	TEPHEN LEE		
MAILING ADDRESS 1035 BENT RIVER LN	BIRMINGHAM	STATE	35216	COUNTRY
DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use name will not fit in line 2b leave all of item 2 blank, check here and an	·			
2a. ORGANIZATION'S NAME				
26 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ALABAMA GAS CORPORATION 36 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS 2101 6TH AVENUE NORTH COLLATERAL: This financing statement covers the following collater	BIRMINGHAM	STATE	POSTAL CODE 35203	COUNTRY
	BIRMINGHAM	I		
COLLATERAL: This financing statement covers the following collater BRONZE COMPLETE SYSTEMS ## FSA1BEYM1SN36K S# 170501445 ## C7BHMX36CB S# 170231091 ## KG7SC072D24B1 S# 170358872 ## KG7SC05Y102YB1 S# 170328223 ## FSA1BEYM1SN2YK S# 170588342 ## C7BHMX24CB S# 170364197	BIRMINGHAM	I		
COLLATERAL: This financing statement covers the following collaters BRONZE COMPLETE SYSTEMS ## FSA1BEYM1SN36K S# 170501445 ## C7BHMX36CB S# 170231091 ## KG7SC072D24B1 S# 170358872 ## KG7SC05Y102YB1 S# 170328223 ## FSA1BEYM1SN2YK S# 170588342 ## C7BHMX24CB S# 170364197	BIRMINGHAM	AL		US
COLLATERAL: This financing statement covers the following collaters: BRONZE COMPLETE SYSTEMS W# FSA1BEYM1SN36K S# 170501445 W# C7BHMX36CB S# 170231091 W# KG7SC072D24B1 S# 170358872 W# KG7SC05Y102YB1 S# 170328223 W# FSA1BEYM1SN2YK S# 170588342 W# C7BHMX24CB S# 170364197 Check only if applicable and check only one box. Collateral is held	BIRMINGHAM	being administration	35203	al Representati
COLLATERAL: This financing statement covers the following collater BRONZE COMPLETE SYSTEMS M# FSA1BEYM1SN36K S# 170501445 M# C7BHMX36CB S# 170231091 M# KG7SC072D24B1 S# 170358872 M# KG7SC05Y102YB1 S# 170328223 M# FSA1BEYM1SN2YK S# 170588342 M# C7BHMX24CB S# 170364197	In a Trust (see UCC1Ad, item 17 and Instructions)	being administration of the Check only	sered by a Decedent's Person	al Representati



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing because Individual Debtor name did not fit, check here	Statement, if line 1b was left blank			
9a ORGANIZATION'S NAME				
·				
	i			
96 INDIVIDUAL'S SURNAME				
DANIEL				
STEPHEN	İ			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
LEE	THE ABOVE SPACE	E IS FOR FILING OFFIC	E USE ONLY	
DEBTOR'S NAME Provide (10a or 10b) only one additional De	btor name or Debtor name that did not fit in		•	
do not omit, modify, or abbreviate any part of the Debtor's name) and				
10a ORGANIZATION'S NAME				
10b INDIVIDUAL'S SURNAME	- -			 .
INDIVIDUAL'S FIRST PERSONAL NAME				· · · ·
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	·			SUFFIX
: MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ON TIME SERVICE 11b INDIVIDUAL'S SURNAME MAILING ADDRESS 668 OLD ROCKY RIDGE RD	FIRST PERSONAL NAME CITY BIRMINGHAN	STATE	POSTAL CODE 35216	SUFFIX COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)			d collatoral	a fixture filing
Name and address of a RECORD OWNER of real estate described in	item 16 16. Description of real estate		L Conaterat W 15 filed as	a uxture ming
(if Debtor does not have a record interest).	4035 Bent River Li	n		
	Birmingham, AL.			
	201111115			
	Legal Description:			
	Legal Description.			
	Lot 24	***	~	
	Lot 24 Sub Division Bent		st Sector	
	Lot 24 Sub Division Bent Map Book 20 Ma	p Page 076		
	Lot 24 Sub Division Bent Map Book 20 Ma Deed Book 2014 D	p Page 076 eed Page 08050002		
	Lot 24 Sub Division Bent Map Book 20 Ma	p Page 076 eed Page 08050002 002 067.000		