When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Palm Harbor, FL 34683 (800)346-9152

E.Lance/NTC, 2100 Alt. 19 North,

20170920000342410 09/20/2017 02:28:31 PM **REL** 1/1

Loan Number 8007632866

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20160919000340230 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: KYLE R. WARRAM AND AMANDA WARRAM, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 20th day of September in the year 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of September in the year 2017, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE SHIELDS

COMM EXPIRES: 08/05/2020

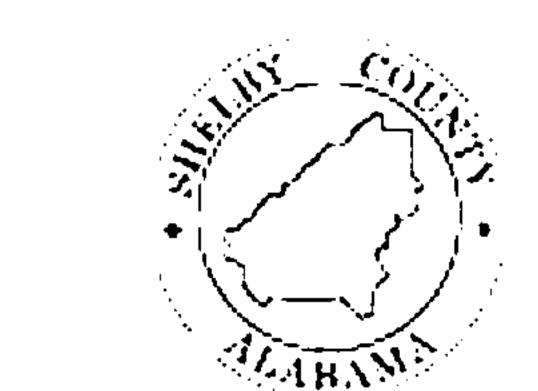
My Comm. Expires August 5, 2020 Commission # GG126925

PNMRC 400117775 MIN 100141300000399669 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201709-10:31:35 [C-1] ERCNAL1





D0025891806



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 09/20/2017 02:28:31 PM **\$15.00 CHERRY** 20170920000342410