

This instrument was prepared by:  
Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Suite 125  
Birmingham, AL 35209

20170915000338010  
09/15/2017 03:15:30 PM  
MORT 1/4

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**MORTGAGE**

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STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JEFFERSON)

**That Whereas**, Meghan Taylor, an unmarried person, (hereinafter called "Mortgagor"), is justly indebted, to Janeal Shannon, her heirs, successors, and/or assigns (hereinafter called "Mortgagee"), whose address is 2061 Brook Highland Ridge, Birmingham, AL 35242, in the sum of Forty Thousand and No/100 Dollars (\$40,000.00), evidenced by one promissory note of even date herewith more particularly describing the terms and conditions therein.

**And Whereas**, Mortgagor agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

**NOW THEREFORE**, in consideration of the premises, said Mortgagor, and all others executing this mortgage, does hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

See attached Exhibit A.

The property described herein does not constitute the homestead of the mortgagor nor that of his spouse.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

THIS IS A PURCHASE MONEY MORTGAGE, the proceeds of the underlying loan having been applied on the purchase price of the property described herein and conveyed by deed to the mortgagors and recorded simultaneously herewith.

This mortgage is not assumable. Said underlying promissory note is due and payable in full upon the sale or transfer of the property described herein. "Sale or Transfer" includes but is not limited to attempted wrap-around mortgages, contracts for sale, or any other agreement providing for an immediate equitable transfer with a later full legal transfer, also including any lease-sales or leases which provide for an option to purchase.

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

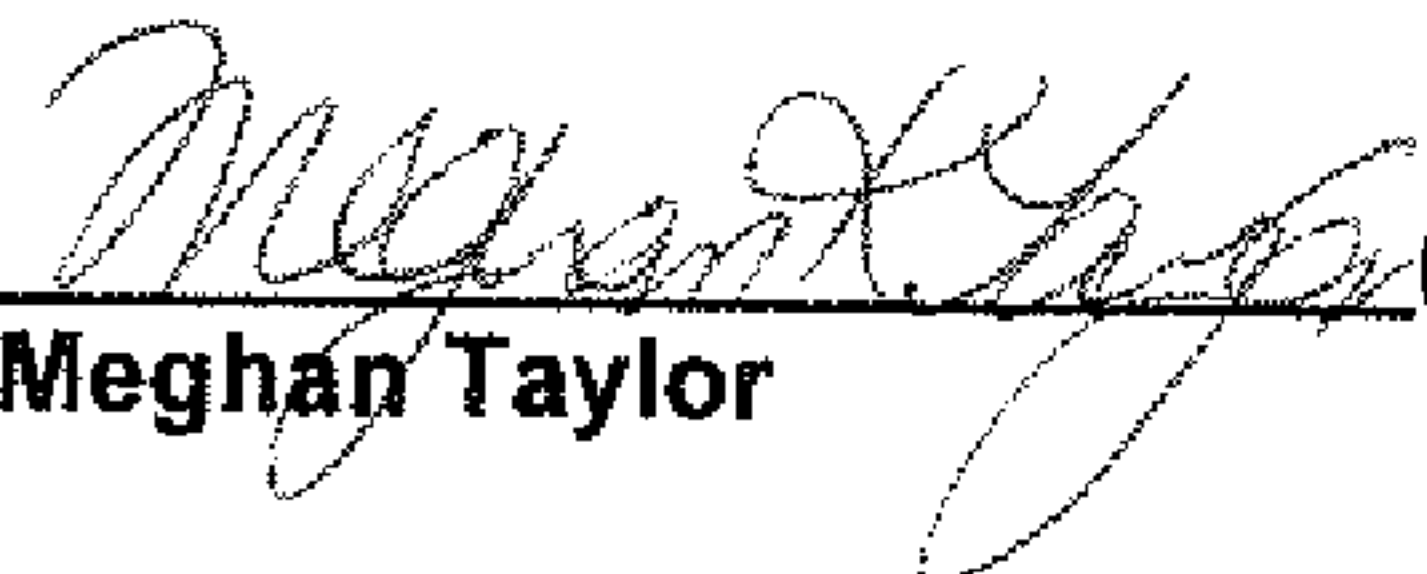
To Have and To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagees may at Mortgagees' option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest

may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagees for taxes, assessments or insurance, shall become a debt to said Mortgagees or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt by hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once becomes due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagees or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned have hereunto set their signatures and seals, this 14<sup>th</sup> day of September, 2017.

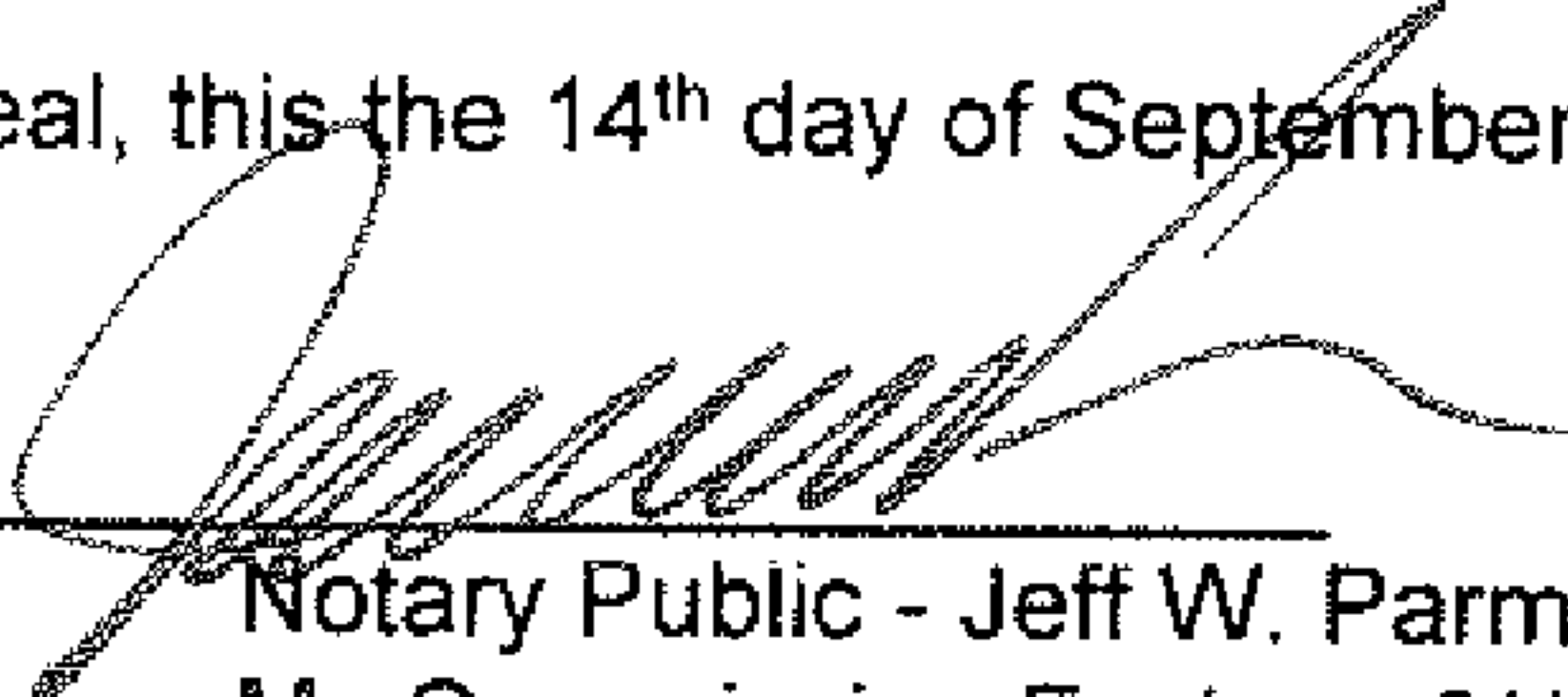
**Mortgagor:**

 (Seal)  
**Meghan Taylor**

STATE OF ALABAMA            )  
COUNTY OF JEFFERSON    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Meghan Taylor, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same on behalf of the company on the day the same bears date.

Given under my hand and official seal, this the 14<sup>th</sup> day of September, 2017.

  
Notary Public - Jeff W. Parmer  
My Commission Expires: 9/13/2020



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## Exhibit A

### Legal Description

Commence at the NE Corner of the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West, in Shelby County, Alabama, and run thence Southerly along the East line thereof for a distance of 153.96 feet; thence turn 109 degrees 53 minutes 30 seconds to the right and run Northwesterly 180.70 feet; thence turn 13 degrees 19 minutes 30 seconds left and run westerly 154.45 feet; thence turn 57 degrees 22 minutes 30 seconds left and run Southwesterly 376.54 feet; thence turn 24 degrees 27 minutes left and run Southwesterly 303.28 feet; thence turn 96 degrees 11 minutes 30 seconds to the right and run Northwesterly 97.11 feet; thence turn 26 degrees 33 minutes 30 seconds to the left and run Westerly 132.18 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 218.24 feet and a central angle of 93 degrees 33 minutes 30 seconds, said P.C. being the Point of Beginning of the property herein described; thence run Northwesterly along the arc of said curve 356.36 feet to the P.T. (Point of Tangent) of said curve; thence run Northerly, tangent to said curve, 21.42 feet; thence turn 90 degrees right and run Easterly 216.90 feet; thence turn 86 degrees 26 minutes 30 seconds right and run Southeasterly 239.70 feet to the Point of Beginning.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/15/2017 03:15:30 PM  
\$84.00 CHERRY  
20170915000338010

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister".