

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

20170901000320630
09/01/2017 02:38:30 PM
REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996609403 "ROBERTS" Lender ID:A07/834/736649468 Shelby, Alabama
MIN #: 100392491660030383 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SEAN ROBERTS AND AMANDA ROBERTS, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$416,959.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 08/30/2012 Recorded: 09/19/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120919000357520, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION SUCCESSORS AND/OR ASSIGNS
On September 1st, 2017

Electronic Signature 1JEKXAKTB5P5Q
By: Brittney M. El
BRITTNEY M EL, Banking Officer

STATE OF North Carolina
COUNTY OF Guilford

On September 1st, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL ,Banking Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Electronic Notarization 1407DU01FV6IJ

Shamicka Chaplin-Maxwell
SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/01/2017 02:38:30 PM
\$15.00 DEBBIE
20170901000320630

James W. Fuhrmeister