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FULL SATISFACTION OF RECORDED LIEN

Loan #: 05
Mortgage Date: 9/20/2016
Mortgage Amount: \$ 62,400
Property Address: LAND LOAN - 305 FOX VALLEY HIGHLANDS CIRCLE, MAYLENE, AL 35114
PIF Date: AUGUST 8, 2017

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by **RYAN STANISCAVAGE and spouse AUTUMN STANISCAVAGE**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20160922000345610

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on August 24, 2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/24/2017 12:49:10 PM
\$15.00 CHERRY
20170824000309130

MUTUAL SAVINGS CREDIT UNION

BY:
Linda A. Reinhardsen – Director of RE Lending

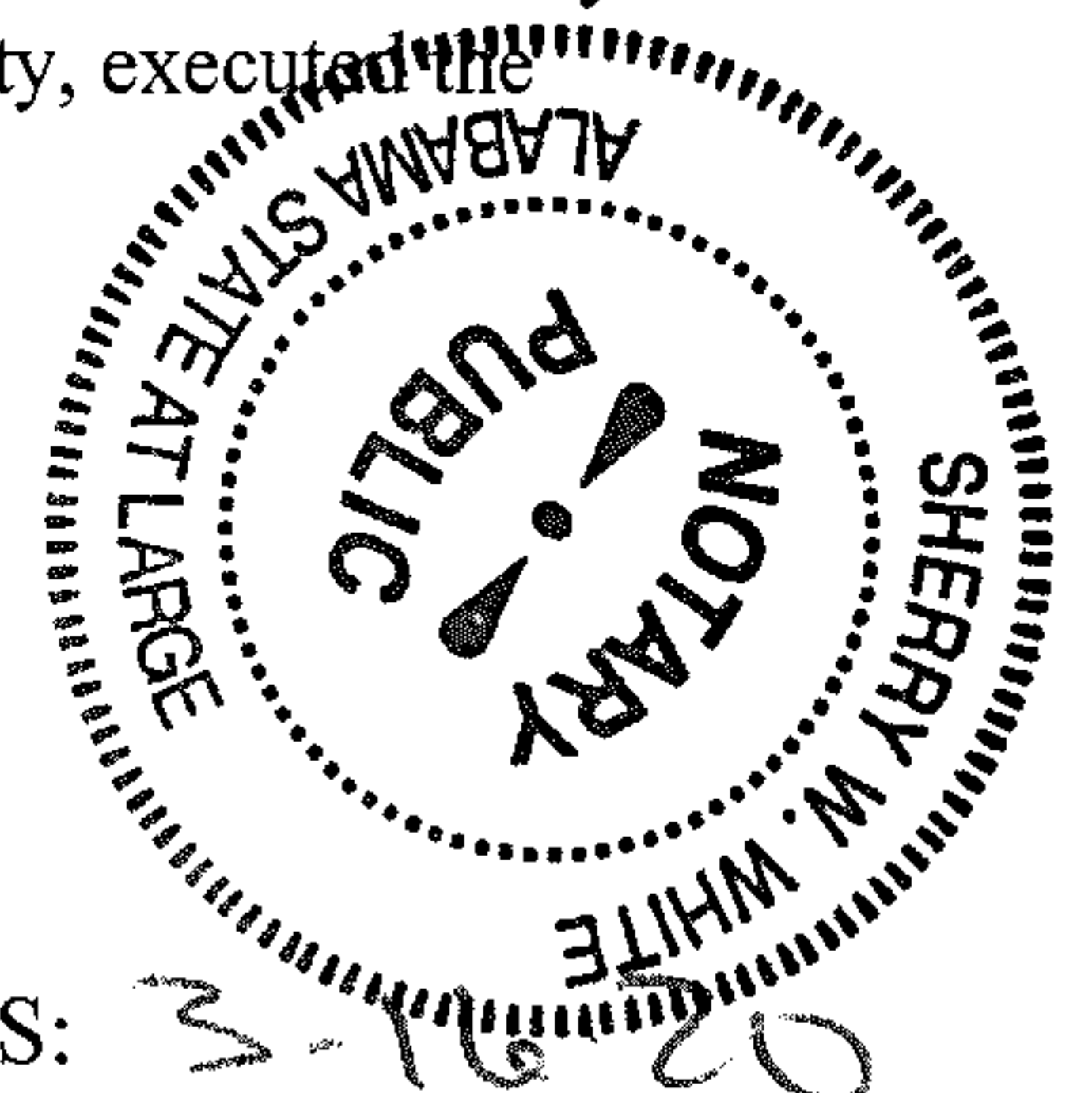
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Linda A. Reinhardsen whose name as Director of RE Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on August 24, 2017.

NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-16-20



THIS INSTRUMENT WAS PREPARED BY: Sherry White /lr
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236