

20170823000306510
08/23/2017 08:44:51 AM
ASSIGN 1/1

Legal Entity Review Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:7128280844 "BRADY"

MIN #: 100187571282808446 SIS #: 1-888-679-6377

Date of Assignment: August 21st, 2017
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

Executed By: MICHAEL E. BRADY, A MARRIED PERSON, PRISCELLA BRADY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/10/2013 Recorded: 06/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130619000251980 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$176,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS
On August 21st, 2017

By: 
MARK SKARBEK, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On August 21st, 2017, before me, KEITH H GOLDIN, a Notary Public in and for Burlington in the State of New Jersey, personally appeared MARK SKARBEK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KEITH H GOLDIN
Notary Expires: 04/09/2019 #2444552

Keith H Goldin
Notary Public of New Jersey
My Commission Expires: 04/09/2019

(This area for notarial seal)

Prepared By: Elizabeth Concepcion, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/23/2017 08:44:51 AM
\$17.00 CHERRY
20170823000306510

A handwritten signature in cursive script, likely belonging to James W. Fuhrmeister, the County Clerk.