



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170821000303300 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/21/2017 12:23:16 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Santa Town LLC

2. THIS FORM WAS PREPARED BY:

David Calton

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**David Calton
244 Leaf Ln
Alabaster, AL 35007-3705
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20170814000017100

6. THE UNDERSIGNED SPECIFY 08/14/2017 14:11:31 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
David Calton	244 Leaf Ln Alabaster, AL 35007-3705	244 Leaf Ln Alabaster, AL 35007-3705
Melissa Calton	244 Leaf Ln Alabaster, AL 35007-3705	244 Leaf Ln Alabaster, AL 35007-3705

08/14/2017

DATE



David Calton Managing Member

ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

20170821000303300 3/3 \$159.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Santa Town LLC

This name reservation is for the exclusive use of David Calton, 244 Leaf Ln,
Alabaster, AL 35007-3705 for a period of one year beginning August 14, 2017 and
expiring August 14, 2018



RES768502

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 14, 2017

Date

J. H. Merrill

John H. Merrill

Secretary of State