STATE OF ALABAMA		
COUNTY OF SHELBY)	

PIDN: (038280001006.075)

30170811000304330
20170811000291330 1/1 \$ 00
Shelby Cnty Judge of Probate, AL
- 08/11/2017 01/04/04 DM EX EDIGER

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred twenty one and 17/100 Dollars (\$121.17), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

SUB DIVISION: GREYSTONE 5TH SECTOR PHASE 1 MB:17,PG:72,MB:0,PG:0,LOT 67 SLOT BLK 0 SEC:28, TWN18S,RNG01W,DM:122..7,DM:175..0,ACO The physical address of the said property is 804 ROYAL TERRACE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20101012000338240 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Alabama, fully RELINQUE	SHED, SA	ATISFIED, AND DISCHARGED.	
Executed on this the	1276	_day of July	
	1	NORTH SHELBY COUNTY LIBRARY DISTRI	CT, INC.
	F	BY: KW ()	
STATE OF ALABAMA)	exp 2/281	21
COUNTY OF SHELBY)		
I, the undersigned N	Iot ars y Pub	lic, in and for said State at Large, hereby certify to whose name as الماء الماء	hat of
the North Shelby County Land who is known to me, as the instrument, he/she, as so	ibrary Dis	trict, a public corporation, is signed to the foregoing design that the foregoing design in the forego	the contents of
the act of said corporation. Given under my har	nd and offi	icial seal this day of	. 20 17
Prepared by:	ia ana om	Notary Public	,,