STATE OF ALABAMA	)
COUNTY OF SHELBY	)

PIDN: 038270009020.000



## RELEASE OF LIEN

08/11/2017 01:03:48 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of two hundred nineteen and 19/100 Dollars (\$219.19), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

> SUB DIVISION 1: NORTH LAKE AT GREYSTONE PHASE 3 MB: 23, PG: 3, MB: 0, PG: 0, LOT 35

The Physical street address of the said property is 450 NORTH LAKE ROAD The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20161005000365240 of the lien record of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 15 day of king wet, 2017.
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.
BY: Kato Eur
STATE OF ALABAMA ) $e L \rho 2  28 21$
COUNTY OF SHELBY )
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as like to the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official(seal, this day of da
Prepared by:  Notary Public