

Source of Title: 20160622000215420
EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd \$ 500

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203



20170731000274310 1/2 \$18.50
Shelby Cnty Judge of Probate, AL
07/31/2017 02:18:31 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned RAYMOND W. PHILLIPS AND WIFE JOYCE
W. PHILLIPS

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in 20160622000215420, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 15 day of May, 2017.

Kristi Reach
Witness Signature (non-relative)

Kristi Reach
Print Name

Ann Smith
Witness Signature (non-relative)

Ann Smith
Print Name

Raymond W. Phillips
(Grantor) (SEAL)

RAYMOND W PHILLIPS
Print Name

Joyce W Phillips
(Grantor) (SEAL)

JOYCE W PHILLIPS
Print Name

Shelby County, AL 07/31/2017
State of Alabama
Deed Tax: \$ 50

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: CND: an item Location to Location: Loc 2+00 to Loc 3+00 ON GRANTOR.

NW 1/4 of the NW 1/4 of Section 16, Township 11S, Range 1E
W.E. No. AL 70-00-001 Transformer No. 100355

APC Document # _____

REV 3/15/16

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1794377 12061391

Map Center Lat/lon: 33 224778 -86 496373

1 inch = 100 feet

Customer CHRIS PHILLIPS	Location 1063 NEWSOME RD	Comtd. Svc Date	County Shelby	Section 12	Township 21 S	Range 01 E	Add'l Info.	Estimate No. A617000BR17
Division BIRMINGHAM	District METRO SOUTH	Town WILSONVILLE	Used Jacofer	Created: 4/27/2017	Substation X- 10336	Y- A6117		MISSALL#

SHORT CIRCUIT INFORMATION

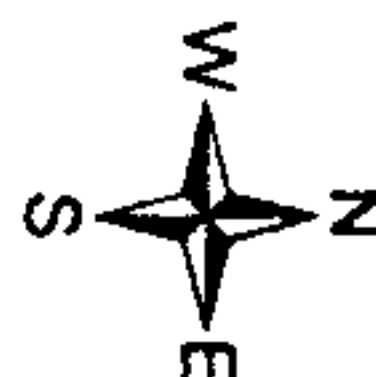
LG = 989
LGr = 256

ENERGIZED LINE WORK	
SUB	SHELBY DS
OCB/OCR	06200
Scheme NO	
Scheme Name	

Transformer Loading	
Loc	
Transformer Loading	

LOC #3
1.375 MVA 7.2KV DFP
CALC LD = 12.4KVA
VD = 1.44%
FVD = 4.77%

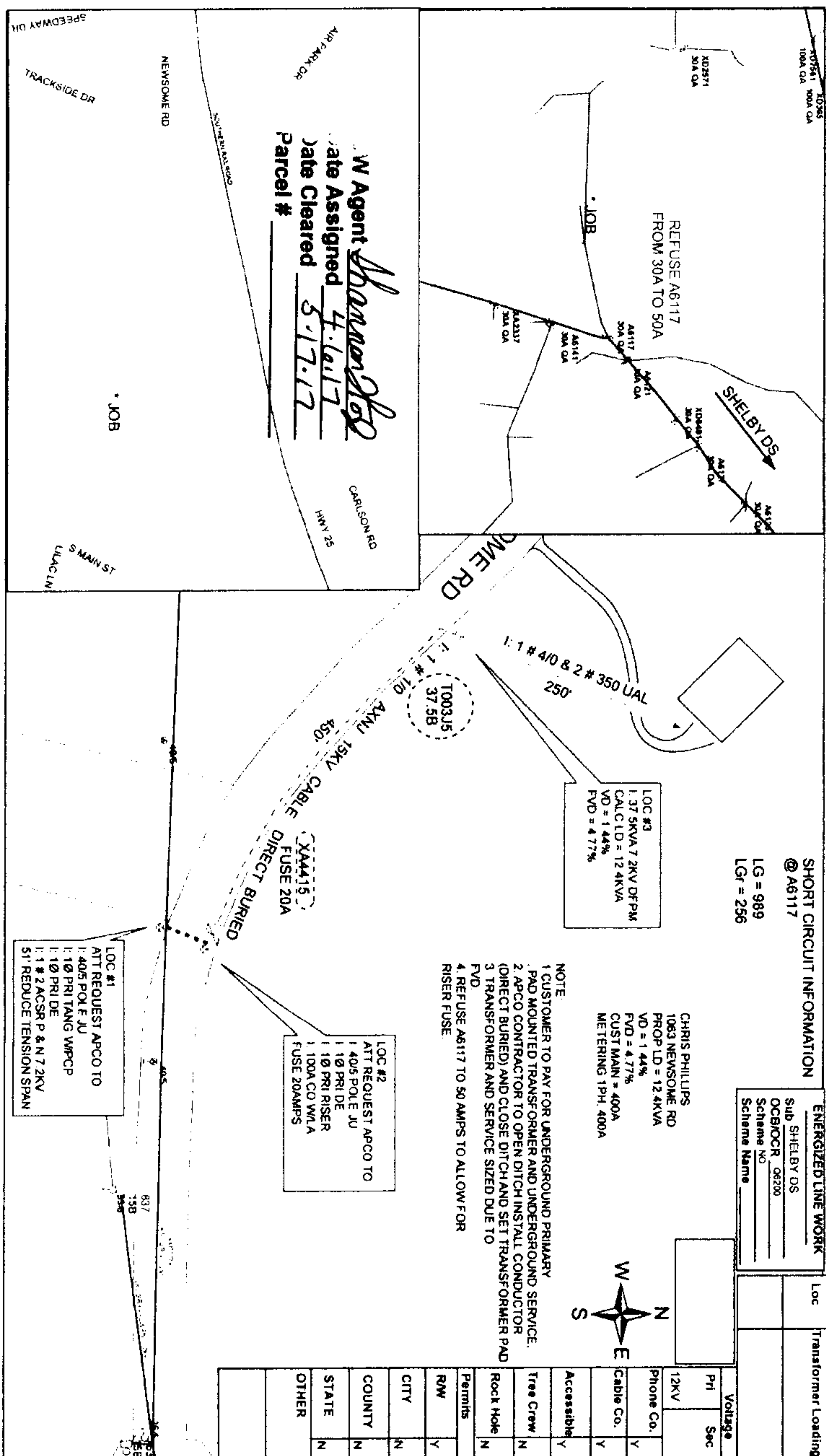
CHRIS PHILLIPS
1063 NEWSOME RD
PROP LD = 12.4KVA
VD = 1.44%
FVD = 4.77%
CUST MAIN = 400A
METERING 1PH, 400A



- NOTE:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY PAD MOUNTED TRANSFORMER AND UNDERGROUND SERVICE.
 2. APCO CONTRACTOR TO OPEN DITCH INSTALL CONDUCTOR (DIRECT BURIED) AND CLOSE DITCH AND SET TRANSFORMER PAD
 3. TRANSFORMER AND SERVICE SIZED DUE TO FVD
 4. REFUSE A6117 TO 50 AMPS TO ALLOW FOR RISER FUSE

Voltage	
Pri	Sec
12KV	
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Note	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

W Agent *Shannon*
Date Assigned 4.16.17
Date Cleared 5.17.17
Parcel #



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20170710 2/2 \$18.50
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