# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

**(FOR COUNTY PROBATE OFFICE USE ONLY)**

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Teddy Ferguson Photography, LLC**

2. THIS FORM WAS PREPARED BY:

Theodore Ferguson

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Theodore A Ferguson Ferguson
218 Perthshire Way
Pelham, AL 35124
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- [ ] NON-PROFIT LLC
- [ ] NON-PROFIT SERIES LLC
- [ ] PROFESSIONAL SERIES LLC
- [ ] PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- [ ] SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

**(FOR SOS OFFICE USE ONLY)**

*20170313000028324*

6. THE UNDERSIGNED SPECIFY     04/01/2017 18:10     AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐     ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN


7. ORGANIZER(S) - OPTIONAL

   Not Applicable


_____03/13/2017_____                    _____Theodore A Ferguson Proprietor_____
         DATE                              ELECTRONIC SIGNATURE & TITLE

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Teddy Ferguson Photography, LLC**

This name reservation is for the exclusive use of Theodore Ferguson, 218 Perthshire Way, Pelham, AL 35124 for a period of one year beginning March 13, 2017 and expiring March 13, 2018

20170713000249670 3/3 $159.00
Shelby Cnty Judge of Probate, AL
07/13/2017 10:35:00 AM FILED/CERT

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

March 13, 2017
**Date**

**John H. Merrill**   **Secretary of State**

RES752670