20170713000249650 07/13/2017 10:32:53 AM REL 1/3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Data ID: B00TMG9 Case Nbr: 0044836914

Property: 1056 KERRY DR, CALERA, AL 35040

SATISFACTION OF MORTGAGE

650003423

Date: 07/05/2017

Holder of Note and Lien: PHH Mortgage Corporation

Holder's Mailing Address: 3000 LEADENHALL ROAD, MOUNT LAUREL, NJ 08054

Original Note:

Date: 07/31/2007

Original Principal Amount: \$157950.00

Borrower:

DAVID A STARLING AND AUDRA H STARLING, HUSBAND AND WIFE

Lender/Payee: PHH MORT

PHH MORTGAGE CORPORATION

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Data ID: B00TMG9

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20070806000365140, 08/06/2007, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 15 ACCORDING TO THE SURVEY OF KINSALE GARDEN HOMES, 2ND SECTOR, AS RECORDED IN MAP BOOK 36, PAGE 22, IN THE OFFICE OF PROBATE, SHELBY COUNTY ALABAMA. RESTRICTIONS WITH EASEMENT APPEARING OF RECORDED IN INSTRUMENT NUMBER 20040803000393800 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO EASEMENTS, EXCEPTIONS, RESERVATIONS, ENCUMBRANCES, LIENS, RIGHT OF WAY AND RESTRICTIONS OF RECORD OR VISIBLE ON SAID PROPERTY.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this <u>OQ</u> day of <u>U</u>	<u>Ull</u> , 20 <u></u>
	PHH Mortgage Corporation By: Michelle Elizardo-Young Its: Assistant Vice President
ACKNOWLEDGMENT	
STATE OF NJ COUNTY OF BURLINGTON	§ §
I, SONJA L. FONTANO, a Notary Public in and for said County in said State, hereby certify that Michelle Elizardo-Young whose name as Assistant Vice President of PHH Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this	
	Notary Public 77/1100
My commission expires: 06/15/2020	SONJA L. FONTANO (Printed Name)
	Sonja L. Fontano Notary Public of New Jersey Commission Expires June 15, 2020
	AALIMAKAMI PAPILAS ARIIG 10, COCO



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/13/2017 10:32:53 AM
\$21.00 CHERRY

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