

EASEMENT - UNDERGROUND

500.00

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-08-AY17

20170711000246710
07/11/2017 09:43:10 AM
ESMTAROW 1/2

APCO Parcel No. 72227837-001

Transformer No. S18785; T0054H
This instrument prepared by: Dean Fritz
Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Howard S Mitchell, Jr and wife, Brianna S Mitchell

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20150327000096460, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 21st day of June, 2017.

Denise Z. Mitchell
Witness

Denise Z. Mitchell
Print Name

Denise Z. Mitchell
Witness

Denise Z. Mitchell
Print Name

Brianna Mitchell
(Grantor) (SEAL)

Brianna Mitchell
Print Name (SEAL)

Howard S Mitchell Jr.
(Grantor) (SEAL)

Howard S Mitchell Jr.
Print Name (SEAL)

Loc 1+00 to loc 1+30 (UG)

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM 1709203 12090059 33.304409 -86.774785
Map Center Latlon 1 inch = 158 feet

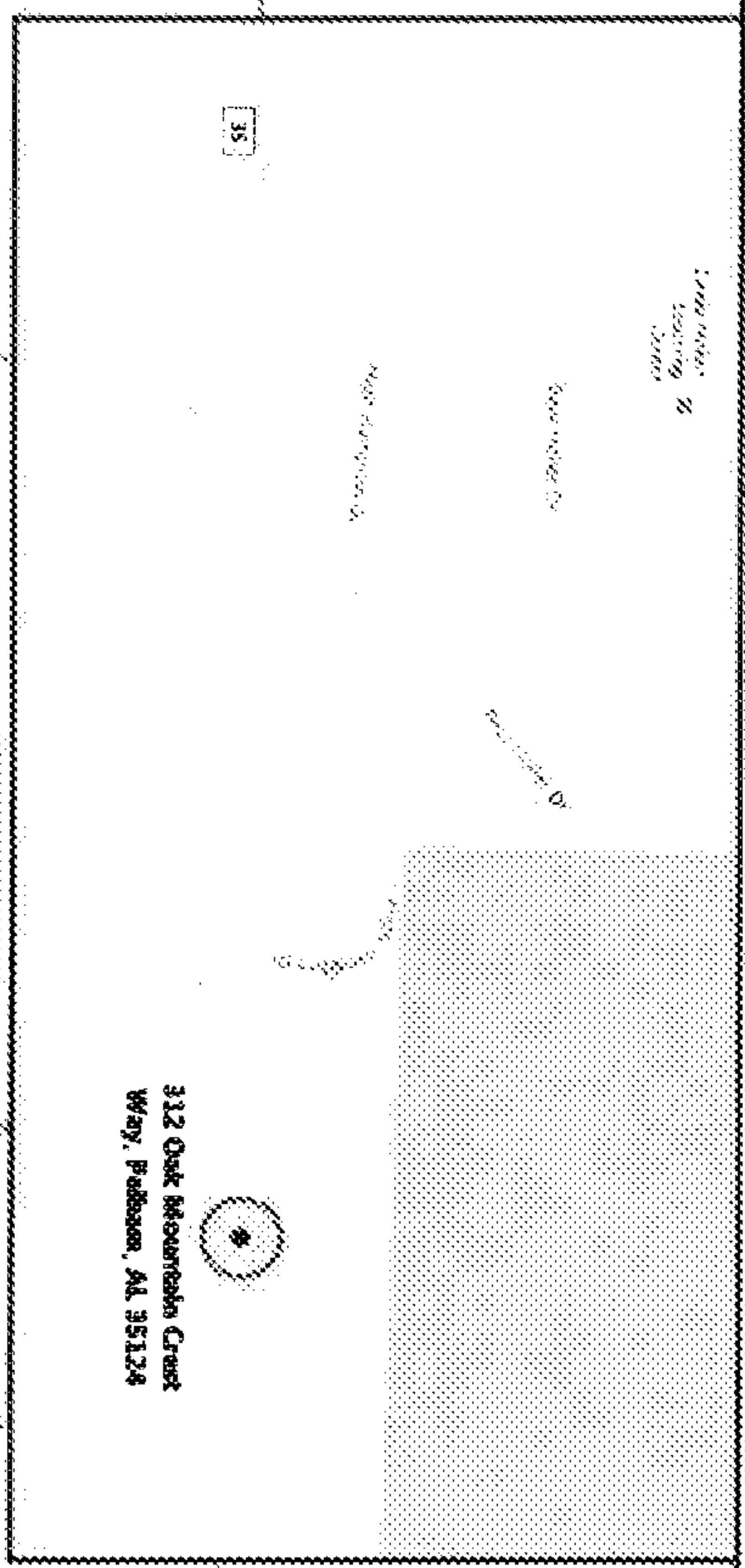
Customer TIM SPENCER	Location 312 OAK MTN CREST WAY LOT 3	Created. Svc Date 7/28/2017	Callback Date 6/19/2017	Charge No. A6170-08-AY17	Missail No. ULCS
Region BIRMINGHAM	District VARNONS	City PELHAM	Created: 6/19/2017	UserID shguy	Date Good Thru Date
County Shelby	Section 8	Township 20S	Range 02W	Patch Request Required YES NO	
Acquisition Agent D. FRITZ	Date R/W Assigned 6/19/2017	Date R/W Cleared	X-48786	Y- RC8063	
			2.02	3.6	19.9 KV
					120/240 V

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
Circuit Clerk
Shelby County, AL
6/11/2017 9:43:10 AM
518.50 CHERRY
20170711000246710

R/W Agent *Dean Fritz*
Date Assigned *6-20-17*
Date Cleared *6-28-17*
Parcel # *722227837-001*
722227836-001

LOC 1
R: ST #S16785
E: ST #T0054H
E: 285 #250 UTA UG SERVICE
200' DIRECT BURIED
85' IN CONDUIT
TRENCHING TO BE AT 36"
BY ULCS

ST #
T0054H
50 A



NOTE
1) WE REQUIRED TO SERVE NEW RESIDENTIAL HOME
2) CUSTOMER TO PAY ON/UG DIFFERENTIAL.
3) ULCS TO PERFORM ALL WORK
4) BUILDER BRETT WINFORD @ 205-
5) GATE CODE 1377#

SERVICE INFORMATION
4500 SQ FT HOME
320 A SVC
EST XFMR LOAD: 22.7 KVA
EST VD: 2.02%
EST FKR: 3.6%

Const. Completed By: _____ Date: _____ Mtr. #: _____

Transfer	Co. Name	Phone Co.
Notice Req'd	CATV Co.	
Co. Name		
Transfer		
Notice Req'd		
Accessible	Y	
Tree Crew		
Permits Req'd		
R/W	Y	
City		
County		
State		
Xmission		

NOTES
HOT LINE INFO
SUB
BALLANTRAE
FEEDER
48796
RECLOSER
XD2394
800 A VPR '651'
SWITCH
RC8063
50 A QA