

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 400214100136668**



**20170710000243590**

**07/10/2017 08:19:54 AM**

**ASSIGN 1/1**

**PREPARED BY: GREG STEINHOFF**

**SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto PENNYMAC LOAN SERVICES, LLC, located at 3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 10, 2015, executed by YOLANDA MARIE WALKER, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Original Mortgagee, and recorded on FEBRUARY 18, 2015 as Document No. 20150218000051330 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

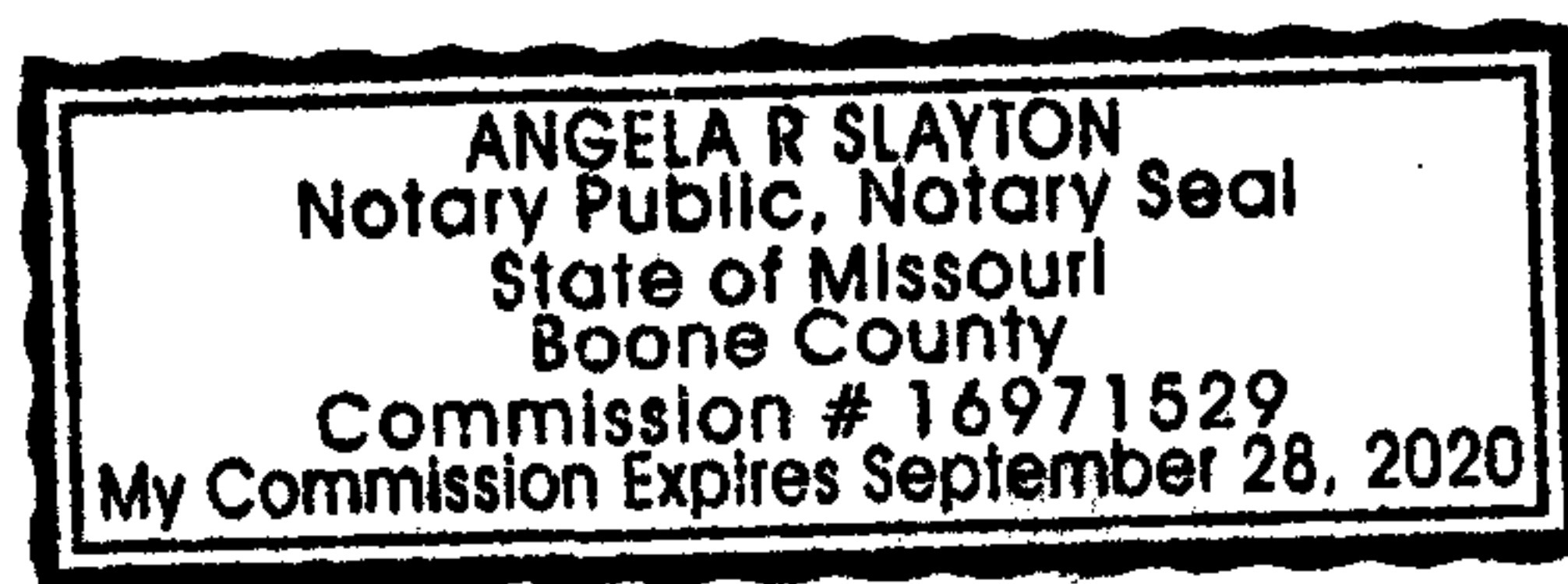
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 7-5-17.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**GREG STEINHOFF, VICE PRESIDENT,  
INDUSTRY & REGULATORY RELATIONS**

STATE OF MISSOURI                      COUNTY OF BOONE    ) ss.

On 7-5-17, before me, ANGELA R SLAYTON, personally appeared GREG STEINHOFF known to me to be the VICE PRESIDENT, INDUSTRY & REGULATORY RELATIONS of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**ANGELA R SLAYTON (COMMISSION EXP. 9-28-20)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/10/2017 08:19:54 AM  
\$15.00 CHERRY  
20170710000243590



