

Source of Title:

Deed Book 9963, Page 672

EASEMENT - POLE LINE

W.E. No. A6173-05-A617

APC Document #

72227737

500.00

20170630000235920

06/30/2017 04:11:00 PM

ESMTAROW 1/3

STATE OF ALABAMA

COUNTY OF JEFFERSON

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Drive

Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Hoover City Board of Education (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Deed Book 9963, Page 672, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Kathy Murphy its authorized representative, as of the 23rd day of May, 2017

ATTEST (if required) or WITNESS:

Hoover City Board of Education
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: [Signature]
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: X Location to Location: Less and except Road R/W

The SE 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 3 West Transformer # T0047X

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CORPORATION/PARTNERSHIP/LLC NOTARY

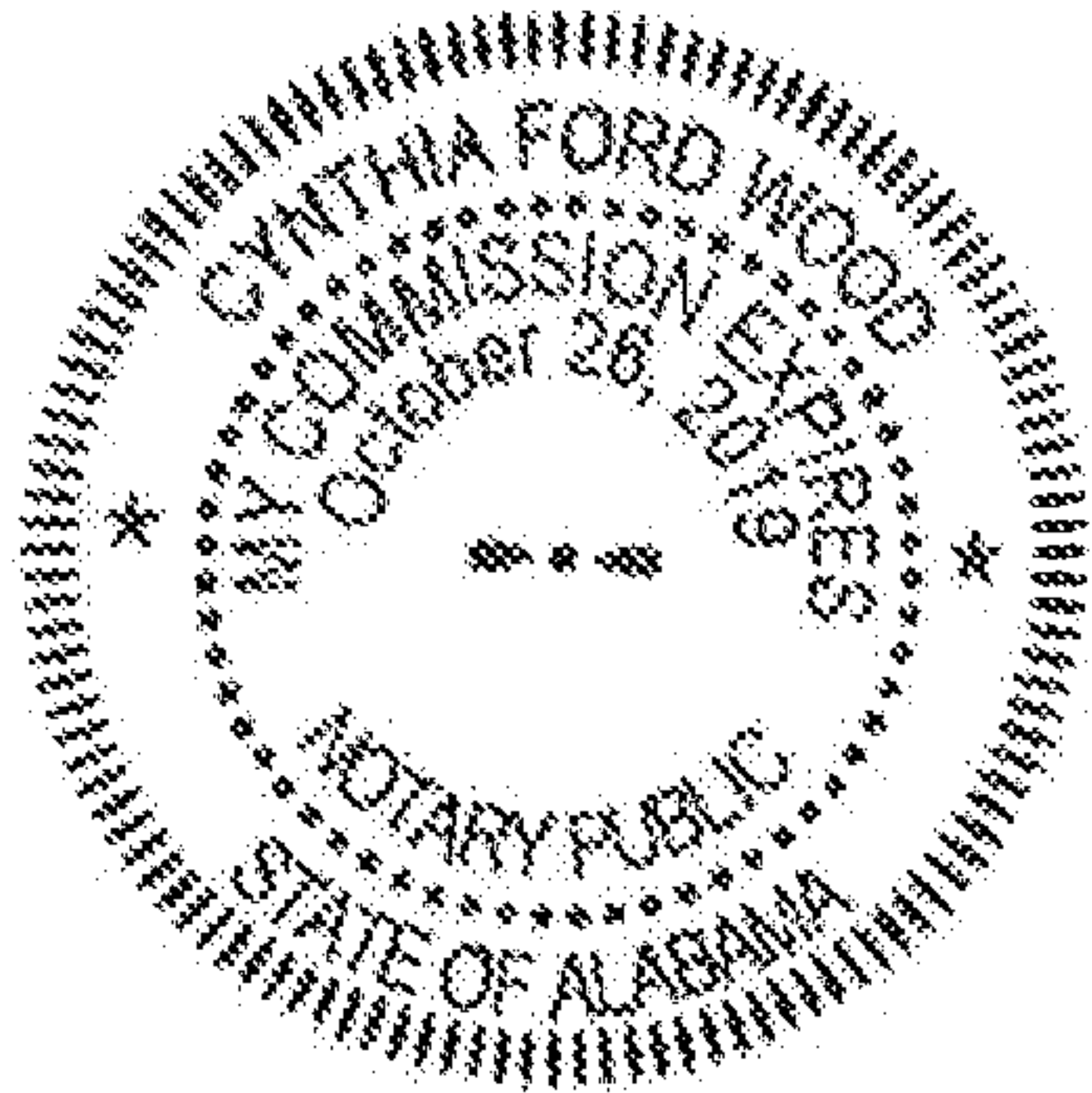
STATE OF ALABAMA

COUNTY OF Jefferson

I, Cynthia Ford Wood a Notary Public in and for said County in said State, hereby certify that
Kathy Murphy whose name as Superintendent of
Hoover City Board of Education is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such Superintendent of Hoover City Board and with
full authority, executed the same voluntarily, for and as the act of said Board

Given under my hand and official seal this the 26th day of May, 2017.Cynthia Ford Wood
Notary PublicMy commission expires: October 26, 2019

[SEAL]



Customer	Location	Comed. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Deer Valley Elementary School	4350 Ross Bridge Pkwy	6-15-17	Jefferson	20	10S	03W		AG173-05A617
Division	District	Town	MapNo	Created:	Substation	Trance Crossings DS		MISSALL#
PO Blinn Springs	Metro South	Hooker	Nick S. 11865	3/9/2017		N. 39026	Y. X06602	

[illegible]

RW Agent Dean Fritz
Date Assigned 5-10-17
Date Cleared 5-26-17
Parcel # 72222-7737

Customers to instead pay classroom teacher with a future addition of one additional classroom teacher. These will be in service for 1 to 5 years until re-funding of the school district can take place. Customers to pay up-front costs for work due to temporary construction.

SWT Agent Dean Fritz
Date Assigned 5-10-17
Date Cleared 5-26-17
Parcel # 73823-7739

Customer Info
 City of Provo
 Brian Power 202.220.0000
 Radio 154.1 348.5
 Nick Sewell
 APCO Engineer
 Tel 202.220.1755
 Radio 154.1 348.5
 bsewell@southwest.com

Adm. Med. 900. Circuit Switcher KCS-92 is not shown in the correct position. It is actually on one pole to the north.

Loc 81
h 1.5h D.E.
1. Color
See X02000 @ 304
1 Emboss Gro
h 1. 308 Gray Pn
1. 3128 Gray Wht
348 Red, 717 Redden
17. Lead

LOC #2
 E-405 CCA
 E-1-24 D.C.
 E-37 Davis Dome Tnx
 w/ LA and Switch
 Sht. TROCK
 E-Enrico Gnd
 E-1-38th Guy Pn
 1-57th Guy New
 34th Road, 10th Anchor
 12th Lead


 Energized Work Partners Inc.
 Sub: Tacon Company/330306
 CCB/COR 200601

Member Information	
2004 Sales	
B-PH Demand Meter	
SHORT CIRCUIT	
300	3000
200	3150
800	20027
800-R	7119

