This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, Alabama 35243 (205) 443-9027

Send Tax N	Notice To:		
Shane	+ Hilan	y Powell	
5124	Hollow	69 Lane	
Birmin	aham, A	235244	
)		

20170619000216370 06/19/2017 12:43:31 PM DEEDS 1/2 WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) (NOW ALL MEN BY THESE PRESENTS: SHELBY COUNTY)

That, in consideration of \$244,000.00, the amount of which can be verified in the sales contract between the parties hereto, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Gavin Stockli, a married man*(the "Grantor", whether one or more), whose mailing address is

199 Bent Teles Aces Bytan Al 35242, do hereby grant, bargain, sell, and convey unto Shane Powell and Hilary Powell (the "Grantees"), whose mailing address is

5124 Hollow Log Lane, Birmingham, AL 35244, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is 5124 Hollow Log Lane, Birmingham, AL 35244; to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$195,200.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Gavin Stockli a married man has/have hereunto set his/her/their hand(s) and seal(s) this 15th day of June, 2017.

Gavin Stockli

State of Alabama
Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Gavin Stockli, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 15th day of June, 2017.

Notary Public Commission Expires: /2-29-20/9

S17-1315CDF

^{*}Said property does not constitute the homestead of the Grantor or his spouse.

EXHIBIT "A" Legal Description

Lot 7, according to the survey of Homestead, First Sector, as recorded in Map Book 6, Page 9, in the Probate Office of Shelby County, Alabama.

20170619000216370 06/19/2017 12:43:31 PM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/19/2017 12:43:31 PM
\$67.00 CHERRY
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