

EASEMENT - DISTRIBUTION FACILITIES

500.00

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

20170616000213790
06/16/2017 02:59:56 PM
ESMTAROW 1/4

Alabama Power Company
Attn: Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Bryan A Cobb and wife, April C Cobb (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

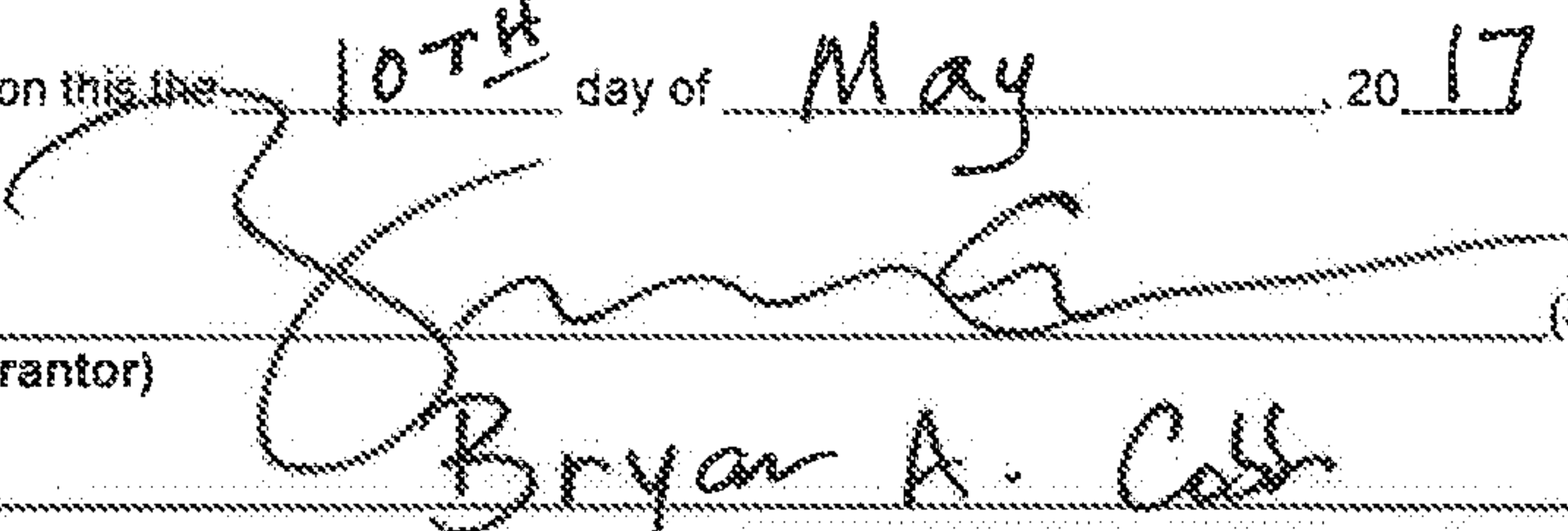
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, the ("Property"). See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns as the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of said parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 10TH day of May, 2017

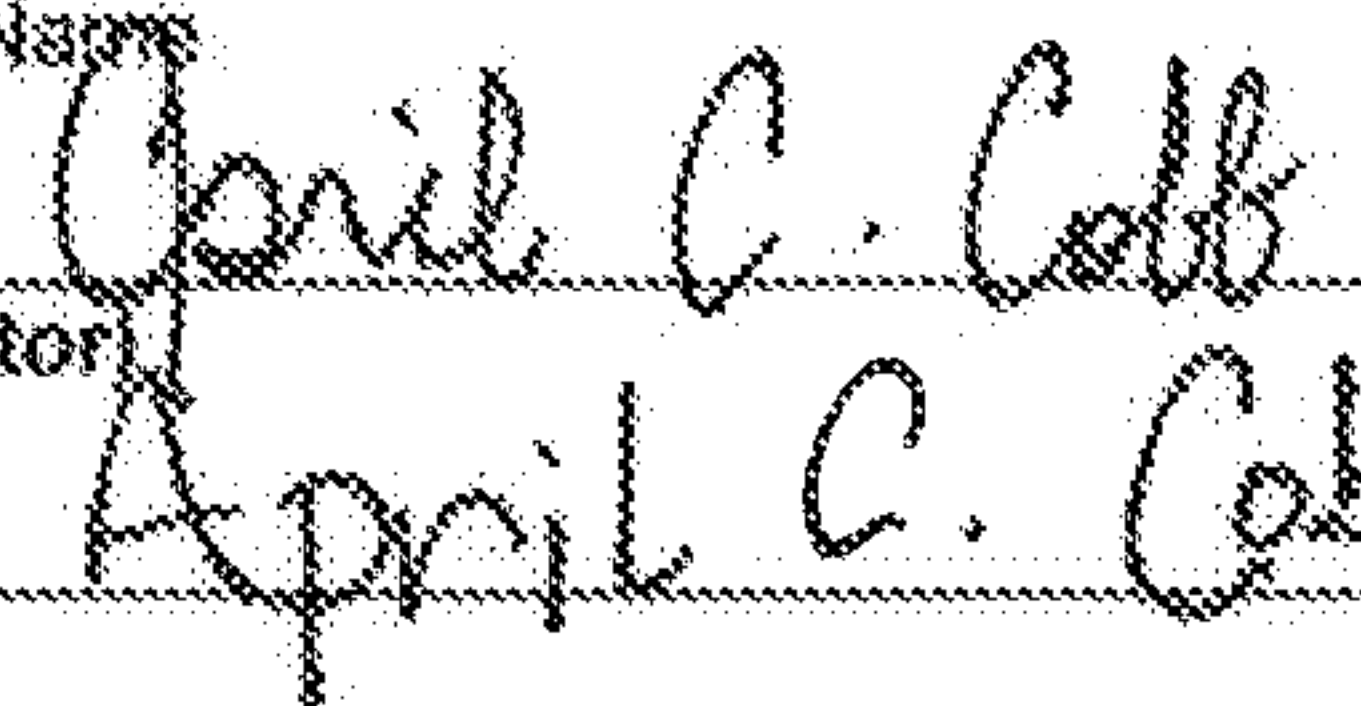
Witness Signature (non-relative)

(Grantor)  (SEAL)

Print Name

Print Name Bryan A. Cobb (SEAL)

Witness Signature (non-relative)

(Grantor)  (SEAL)

Print Name

Print Name April C. Cobb

Choose an item:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Location to Location: Less and except Road RAW

SW 1/4 of the SW 1/4 of Section 3, Township 19 South, Range 2 West
W.E. No. A6173-00-AR17 Transformer No. T003PM

APC Document # 70225590
REV 3/15/16

STATE OF Alabama

10025570

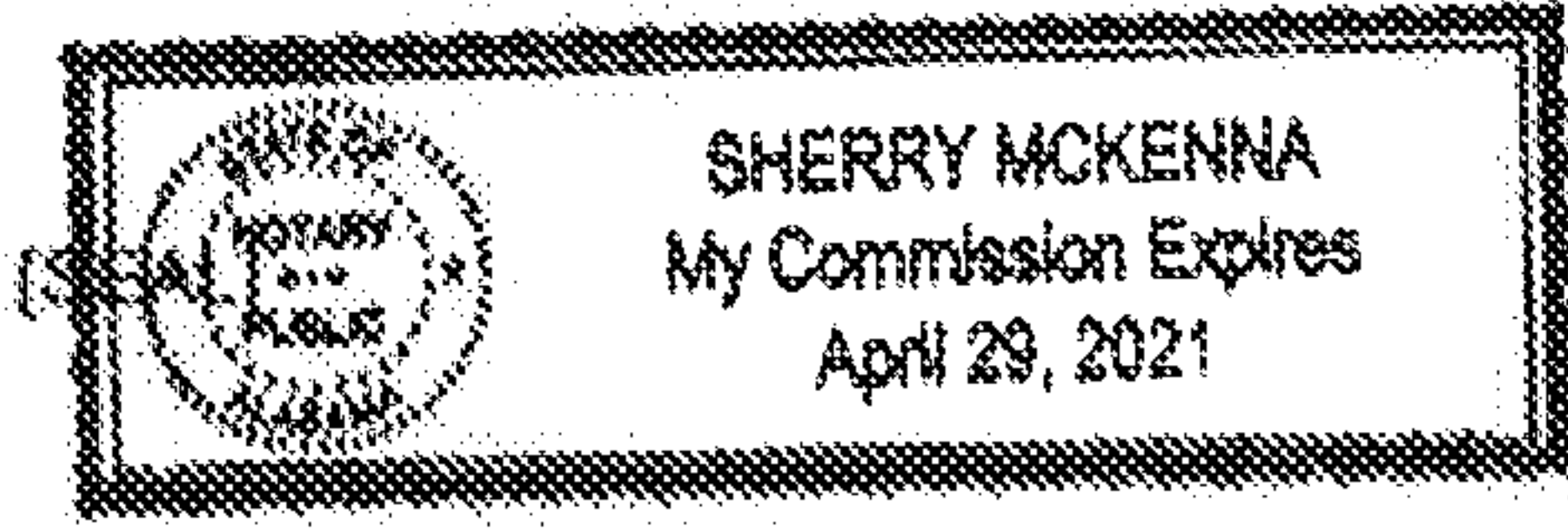
COUNTY OF Shelby

I, Sherry McKenna, a Notary Public, in and for said County in said State, hereby certify that _____

Bryan A Cobb whose name(s) (as Grantor) is/a

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 10th day of May, 2017.



Sherry McKenna
Notary Public
My commission expires: April 29, 2021

STATE OF Alabama

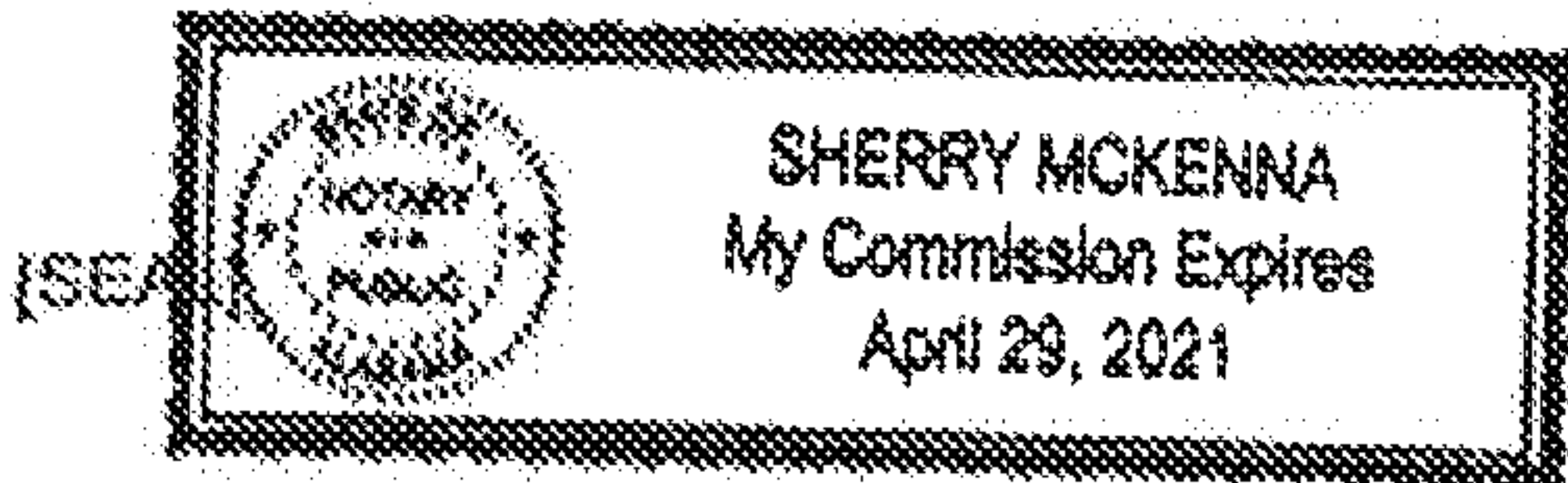
COUNTY OF Shelby

I, Sherry McKenna, a Notary Public, in and for said County in said State, hereby certify that _____

April C. Cobb whose name(s) (as Grantor) is/a

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 10th day of May, 2017.



Sherry McKenna
Notary Public
My commission expires: April 29, 2021

WE# A6173-00-AR17

Parcel # 72225590

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Exhibit "A"

A portion of a parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, Township 19 South, Range 2 West, more particularly described as Lot 1, according to the Survey of Cobb Addition to Heatherwood, as recorded in Map Book 47, Page 68, in the Probate Office of Shelby County, Alabama.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

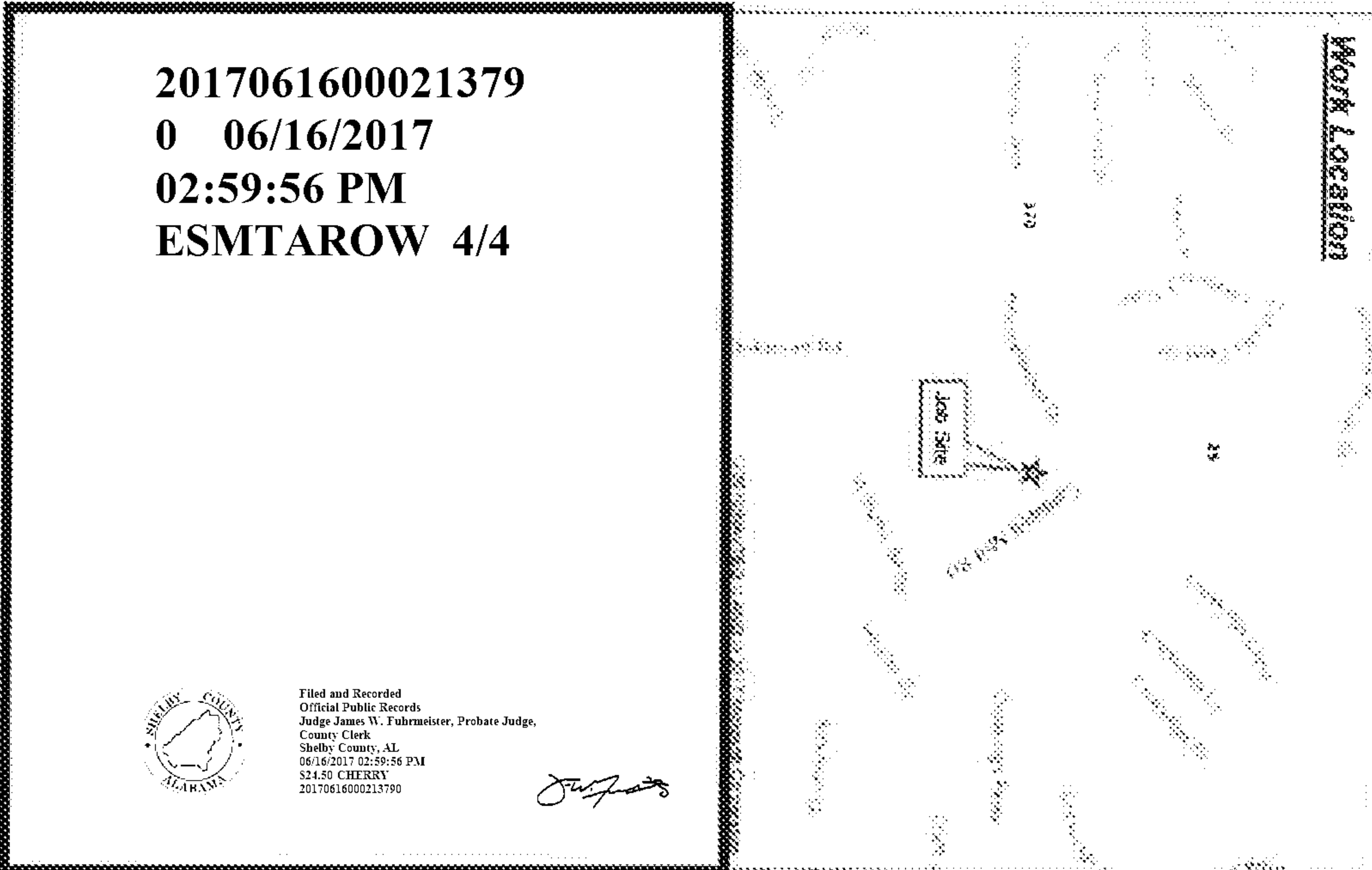
Map Center UTM: 1119218 1112589

Map Center Lat Lon: -85.741037 33.402864

1 inch = 100 feet

Customer Bryan Ochs	Location 788 Headmonow Dr	Created, Svc Date 8/30/17	County Shelby	Section 5	Township 19N	Range 02W	Advt Info.	Estimate No. A6173-00-AR17
Division PEO Birmingham	District Metro South	Town Hoover	User ID dshariff	Created: 4/13/2017	Substation X-48718			MISSALIX

Work Location



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2017 02:59:56 PM
S24.50 CHERRY
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[Handwritten signature]

