

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate/12N-0982
600 N. 18th St.
Birmingham, Alabama 35203

20170608000202120

06/08/2017 03:53:38 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Jeffrey A. Hendricks (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20140609000140390, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

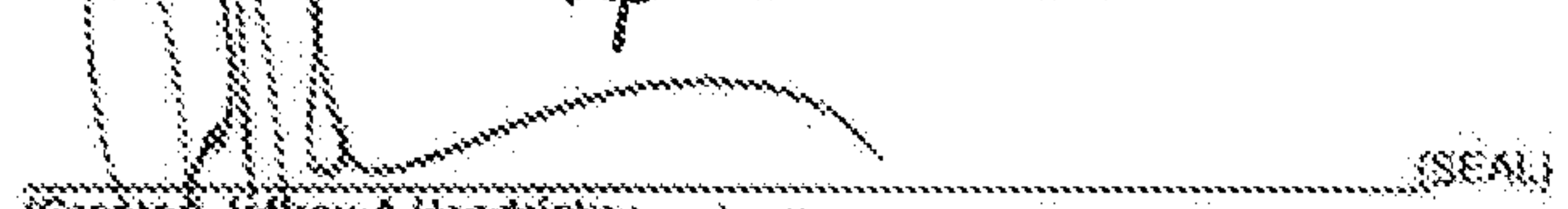
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 1st day of April, 2017.


Witness Signature (non-relative)
Margaret Bullock
Print Name

Witness Signature (non-relative)

Print Name


(Grantor) Jeffrey A. Hendricks
Jeffrey A. Hendricks
Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Choose an item, Location to Location: Loc 1+00 to Loc 1+200' on grantor.

SE ¼ of the SW ¼ of Section 8, Township 20 South, Range 2 West
W.E. No. A6170-05-AA17 Transformer No. T0032X

APC Document #

71225486-001
REV 3/15/16

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM
1709365 12089969

Map Center LatLon
33.304161 -86.774256

1 inch = 158 feet

Customer DOUG JAMES		Location 348 OAK MTN CREST WAY LOT 5		Cmtd. Svc Date 4/31/2017		Callback Date 1/17/2017		Charge No. A6170-08-AA17		Missall No. ULCS	
Region BIRMINGHAM		District VARNONS		City PELHAM		Created: 4/5/2017		UserID shguy		Date Good Thru Date	
County Shelby		Section 8		Township 20S		Range 02W		Patch Request Required YES NO		Voltage Pn. Sec.	
Acquisition Agent S. FLOYD		Date R/W Assigned 4/4/2017		Date R/W Cleared		X-48786		Y- RC8063		VD% Fvd%	
										19.9 120/240 V	
										Phone Co. Co. Name	
										Transfer Notice Reg'd. CATV Co. Co. Name	
										Transfer Notice Reg'd. Accessible Y Tree Crew Permits Req'd R/W Y City County State Xmission	

NOTE

1) WE REQUIRED TO SERVE NEW RESIDENTIAL HOME

2) CUSTOMER TO PAY OH/UG DIFFERENTIAL.

3) ULCS TO PERFORM ALL WORK.

4) CUSTOMER CONTACT: DOUG JAMES 205-601-0902

5) GATE CODE 1377#

Service Information

6000-7000 SQ FT HOME

ALL ELECTRIC

320 A SVC

EST XFMR LOAD: 41 KVA

EST VD: 3.65%

EST FKR: 3.7%

LOC 1

1 (2) 35 KV PRIMARY SPLICES

1 (2) 700' #1/0 AXNJ UG CABLE FOR LOOP FEED

TRENCHING TO BE AT 48" BY ULCS

LOC 2

1 37.5 KVA 19.9 KV DFPM XFMR

ST #T0032X

1 100' #250 UTA UG SVC ON BLANKET

ST #

S18912

37.5 A

ST #

T0032X

37.5 A

SW #RC8063

50 A QA

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PM ESMTAROW 2/2

Notes

HOT LINE INFO

SUB

BALLANTRAE

FEEDER

48796

RECLOSER

XD2394

800 A VPR '651'

SWITCH

RC8063

50 A QA

R/W Agent: Shannon Hop
Date Assigned: 4.5.17
Date Cleared: 4.18.17
Parcel #: 7225485-001
7225486-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
06/08/2017 03:53:38 PM
\$18.50 CHERRY
20170608000202120

Const. Completed By:	Date:	Mtr. #:
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