

**WARRANTY DEED**

This Instrument Was Prepared By:  
Luke A. Henderson, Esq.  
17 Office Park Circle, Ste 150  
Birmingham, AL 35223

Send Tax Notice To:  
Kayla N Rockett  
141 Love Ln  
Sterrett, AL 35147

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Hundred Seventy-Nine Thousand and 00/100 Dollars (\$179,000.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

**Judson Greene and wife, Jessica Greene,**

(herein referred to as Grantors) do grant, bargain, sell and convey unto

**Kayla N Rockett**

(herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

**Lot 127, of The Villages at Westover, Sector 1, according to the Map Book 39, Pages 9A and 9B, as recorded in the Probate Office of Shelby County, Alabama.**

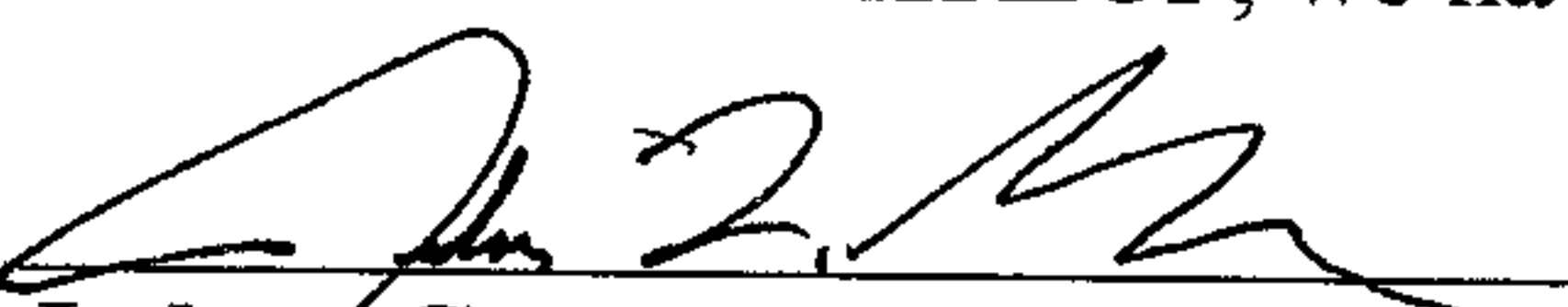
\$180,808.00 of the consideration recited above was paid from a purchase money first mortgage loan closed simultaneously herewith.


Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee, his heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this May 19, 2017.

  
\_\_\_\_\_  
Judson Greene

  
\_\_\_\_\_  
Jessica Greene

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, **Judson Greene** and wife, **Jessica Greene** whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

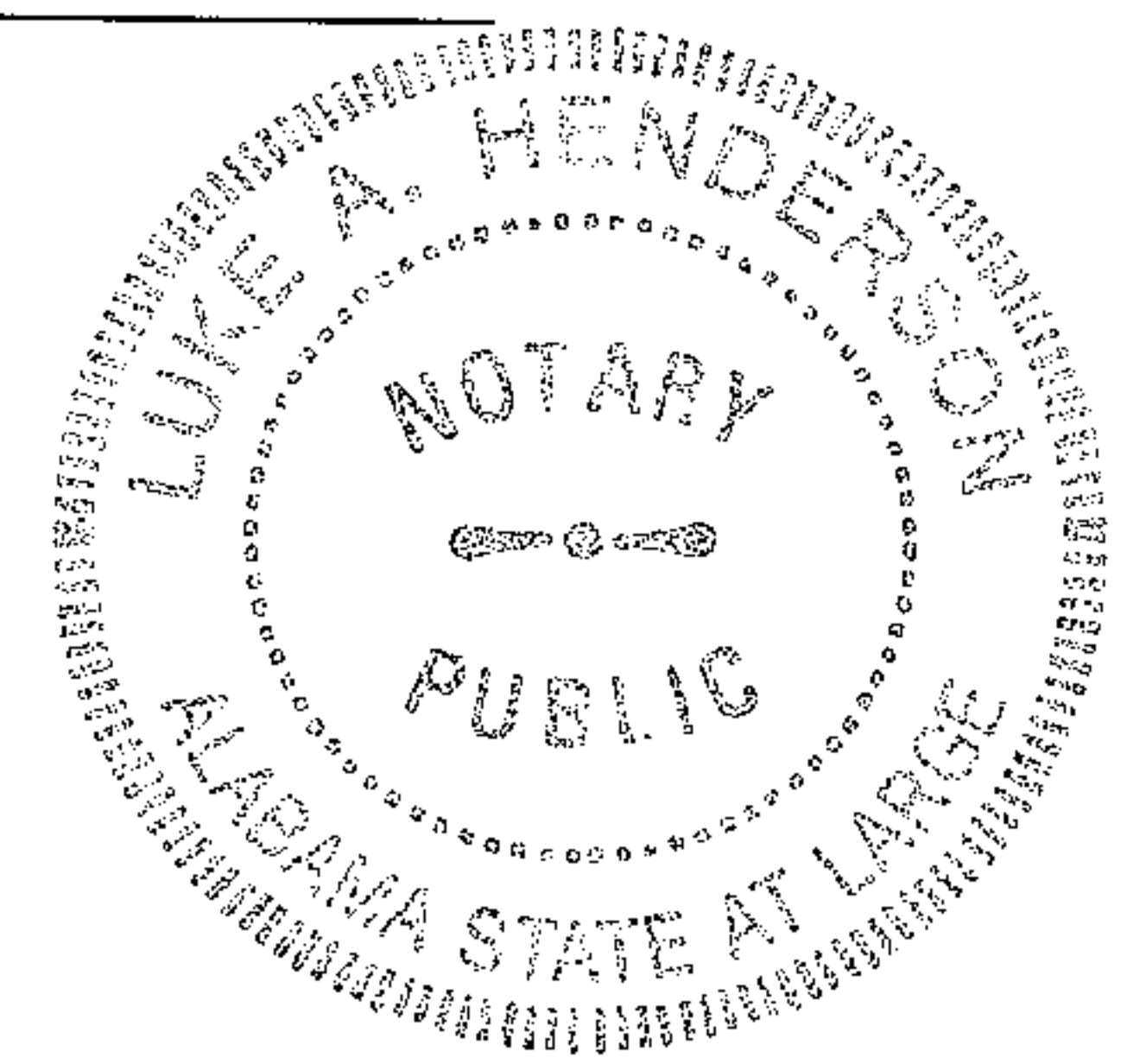
Given under my hand and seal this May 19, 2017.

My Commission Expires: 7/26/2020

  
\_\_\_\_\_  
Notary Public

Grantor's Address:  
6810 Highway 51  
Wilsonville, AL 35186

Property Address:  
141 Love Ln  
Sterrett, AL 35147



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/05/2017 10:00:32 AM  
\$16.00 CHERRY  
20170605000195990

