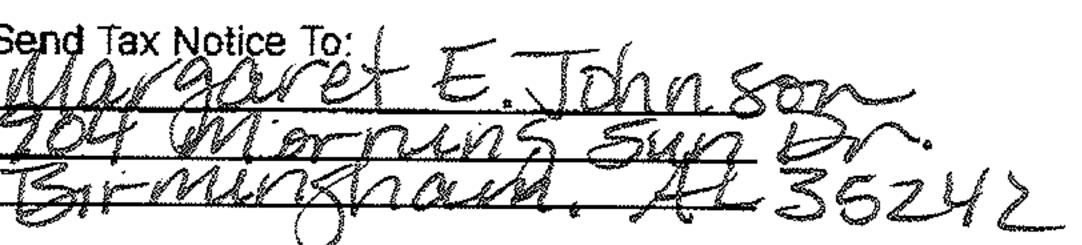
This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

This Deed Effective 5 28 2017

the same bears date.



\$17-0948CDF

| Birmingham, AL 35243 Phone (205) 443-9027 | te 350 | | | 681011. AL 5624 |
|--|---|--|---|--|
| · | | · Warranty Dee | d | 2017060100019229 |
| • | - | | _ | 06/01/2017 12:50:1 |
| STATE OF ALABAMA | } | | | DEEDS 1/2 |
| | } | KNOW ALL MEN | BY THESE PRESENT | — ——— · - |
| SHELBY COUNTY |) | | · ~ | |
| grantor whether one or more) Nargaret E. Jo grantee, whether one or more) the address of which is 904 Mc SEE EXHIE Subject to ad valorem to Subject to restrictions, in Subject to any minerals | the follow the follow rning Sun IT "A" AT axes for the eservation or minera | whose my whose my wing described real est Drive, Birmingham, A TACHED HERETO AND TAC | ailing address is tate, situated in Shelt 1.35242; to-wit: ID MADE A PART HE beguent years. Sements of record, d or retained by prior | REOF. owners. |
| TO HAVE AND TO HOLD to sai | d grantee, | his, her or their heirs | and assigns forever. | |
| And I (we) do for myself (ourse same GRANTEES, their heirs a that they are free from encumb convey the same as aforesaid; and defend the same to the sai persons. | nd assigns rances, un that I (we) | s, that I am (we are) ia dess otherwise noted a will and my (our) heir | wfully seized in fee s above; that I (we) hav s, executors and adm | imple of said premises, ve a good right to sell and ninistrators shall warrant |
| Note; \$66,035.00 of this purch recorded simultaneously herew | ase price i ith. | s being paid by the pro | oceeds of a first mort | gage loan executed and |
| IN WITNESS WHEREOF, Scott seal(s), this 28 day of Ma | Declue a s ly, 2017. | ingle person has/have | e hereunto set his/her | r/their hand(s) and |

a notary for said County and in said State, hereby certify that Scott

Declue, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me

on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day

Given under my official hand and seal this the 38 day of May, 2017.

Notary Public Commission Expires: August 13,2019

20170601000192290 06/01/2017 12:50:15 PM DEEDS 2/2

EXHIBIT "A"
Legal Description

Unit 904, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded In Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141 in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of the Horizon Condominium Association, Inc. is attached as Exhibit "D", together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2017 12:50:15 PM
\$22.00 CHARITY
20170601000192290